

# 2019 BUDGET

DRAFT VERSION FOR COUNCIL

Submittal: October 17, 2018



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#### 2019 BUDGET

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#### Letter from Executive Director & Fiscal Officer

2019 BUDGET (25 October 2018)

Behold the proposed 2019 Budget for the Northwest Colorado Council of Governments as required by Article V of the Amended and Restated Bylaws of the Northwest Colorado Council of Governments.

**Payroll:** The 2019 budget proposes a 3.7% COLA increase (reflects the "2018" Denver-Boulder-Greely Consumer Price Index calculated by the Department of Labor) and up to an additional 1.3% merit increase per employee.

General Administration: CDOT has approved our Indirect Rate for 2019. Indirect calculations "lag" a year, so while the leap from 12% to 15% causes a challenge for programs, it better reflects "real" costs of general administration of the organization than when it was "artificially" managed to remain near 12% for many years. This jump is a result of a number of factors, primarily the cost of increased cyber security, bringing one fiscal position in-house 50% to indirect (with benefits) and increasing the proportion of Executive Director time charged to indirect from 0% in 2016 to approximately 25%. Ideally 30% of the ED time would be charged to indirect which would allow Regional Business (Dues) to deliver even greater direct value to the membership. The 2019 Indirect budget totals \$291,389 and represents 3.14% of the total budget. It would be significantly less if Project THOR start-up costs were included. Rent for each program was increased 3% again year to bolster the fund balance for the aging NWCCOG office building. After mortgage, CAM and planned maintenance, this will increase the Building fund balance from approximately \$59,000 to \$70,000 by the end of 2019. Ideally it would be \$150,000 or two years of expenses.

**Dues:** Breckenridge and Avon have returned to membership this past year. The only municipality in Region 12 that is not a member is Silverthorne. The projected 2019 Member Dues (jurisdictions confirm participation by December 1) are \$273,000. Member dues represent a single digit fraction of the overall NWCCOG budget. Combined with Indirect and fees for service from the Elevator Program, dues are the "General Fund" of NWCCOG. Note that revenues transferred from the Elevator Inspection Program balance the Regional Business budget and "cover" most of the local match required to for the Broadband Director position. Calculations for dues NWCCOG were increased for 2019 to reflect a 10% increase in revenues following a vote of approval from NWCCOG Council at the August Meeting. Note that QQ projected dues for 2019 are estimated at \$160,565. This is most of the QQ operating budget. QQ also keeps a \$100,000 Legal Defense Fund balance and continues to build on beginning fund balance.

**Leverage**: One of the primary values of membership in NWCCOG is the ability of the organization each year to leverage Regional Business Dues as matching funds for grant programs which require it. This "local match" is required for NWCCOG to qualify for the grant. These important regional programs would not be possible with the match. For 2019, the following estimated amounts are submitted for approval with the budget:

| Alpine AAA                    | \$ 29,633 - cash            |
|-------------------------------|-----------------------------|
| Broadband Grant               | \$ 47,500 - cash            |
| Economic Development District | \$ 70,000 - cash            |
| Watershed Services            | $7,000 - \cosh$             |
| DOLA BB Program Grant         | \$ 15,300 – ED in kind      |
| DOLA COG Grant                | \$ 6,000 – ED & EDD in kind |
|                               |                             |
| TOTAL                         | \$161,433 (59% of Dues)     |

\*With Broadband, this reflects two different half years of grants for the program.

The 2019 budget does not need to transfer any of the Unreserved Fund balance to support any of the NWCCOG programs. The Bylaws require Restricted Emergency Reserve Account to be 10% of the current year's internal programs' projected revenues, which is \$8,042,303. The balance of the reserve fund is estimated to be \$714,806 at the beginning of 2019 and is anticipated to be \$849,823 at the end of 2019 which equals 10.6% of the internal program budgeted revenues.

We feel Confident that the 2019 budget continues NWCCOG's commitment to provide high-quality, cost effective services to our members.

Jon Stavney Executive Director Michael Kurth, Fiscal Officer Mulul ) from

#### Additional NWCCOG Budget Narrative from the Executive Director

The bulk of the revenues at NWCCOG come from narrowly targeted funding streams from federal and state programs or grants, each of which is managed by a different state or federal department or agency, and only permissible for specific uses within specifically tailored programs at NWCCOG designed around a nexus of services needed across the region and the boundaries of that funding stream. NWCCOG programs work with approximately eight different federal agencies and nine different state agencies. This is one reason for so many specialized departments and programs, and many silos of expertise built upon the scope, guidelines and criteria of those funding streams.

The Energy Program receives an allotment of dollars for a fiscal year and must tailor staffing and the number of jobs around utilizing those allotted dollars. The Northwest All Hazards Emergency Management Region and the Northwest Healthcare Coalition have a somewhat similar situation as the total grant to the region is defined tri-annually and annually respectively. The Economic Development District receives annual funding from the Economic Development Administration to run the program, but must apply for grants for specific projects. The Northwest Loan Fund is annually allotted monies by the state on an as requested basis and is only distributed those dollars as it closes on qualified loans. Staffing for NLF is paid from a 16% administrative fee allowed for each loan.

Programs at the AAAA are funded by federal dollars through the Older Americans Act and state dollars through the State Funding for Senior Services. The RSVP grant is federally funded through the Corporation for National and Community Service and the SHIP Medicare program is funded through a small state grant (funds less than 25% of the program) and AAAA state funding. Some of the support for people over 60 years of age is directly provided by AAAA, but much of it is subcontracted to providers within the region, many of whom bring additional funds to the programs for services such as congregate meals, home delivered meals and legal assistance. These are all funded through the annual federal budget process.

The Elevator Inspection Program is the only fully fee-for-service program at NWCCOG and supplements the Regional Business and Broadband programs. The Energy Program in 2018 continued to expand two programs which are fee-for-service. These funds were less than 15% of the program in 2017 and remained within the Weatherization overall budget. The goal is to increase these fee-for-service programs to stabilize and diversify the program to counter the fluctuations of annual federal appropriations to WAP.

Most of the programs above pay into the indirect fund to help cover the general costs of managing NWCCOG, the office manager, copier, payroll, accounting, audits and other costs that would be onerous to track and bill out to specific departments. This indirect calculation is re-approved annually by a state and a federal agency. Watershed Services, and QQ, with contract staff that are out of the NWCCOG office pay a lesser amount into Indirect as a fee. Indirect is not allowed by the NWAHEMR grant requirements, so that group contracts directly with Summit Bookkeeping for accounting, and with the NWCCOG auditor for those services. The Healthcare Collaborative grant allows for an administrative fee, which was proposed and accepted annually as 10% of the grant.

These are quite different models than most of our member jurisdictions (municipalities and counties) which collect sales or property taxes and then have relatively broad latitude for prioritizing and distributing those funds across departments. Some of those county and municipal departments may charge fees for service which may or may not cover the cost of running that department and may or may not just return to the general fund. The closest analogue to most of our programs is for municipalities with designated Enterprise Funds in which a specific service (water, wastewater or other utility) must build a fee structure for revenues to balance against expenses.



### **History & Mission Statement**

#### 2018 BUDGET

#### **HISTORY**

Northwest Colorado Council of Governments was established as Colorado Planning and Management Region XII in 1972 by Executive Order of the Governor in response to the Federal Intergovernmental Cooperation Act of 1968. Regional, multi-jurisdictional planning was encouraged as a means to avoid overlap, duplication, and competition between local planning activities. Today, NWCCOG serves a five county region including Eagle, Grand, Jackson, Pitkin, and Summit Counties and 19 municipalities therein. Additional members from outside Region XII include the Cities of Glenwood Springs and Steamboat Springs. Many programs serve customer bases larger than Region 12 for various reasons – including critical mass and opportunity.

#### MISSION STATEMENT

The purpose of Northwest Colorado Council of Governments is to be responsive to our members' needs and interests by providing guidance and assistance in problem solving, information sharing, and partnership building, advocating members' interests and needs with local, state, and federal entities and providing quality services that are relevant, effective, and efficient.



## 2018 NWCCOG Council Members

#### 2019 BUDGET

| COUNTIES | <u>REPRESENTATIVES</u> | <u>ALTERNATE</u> |
|----------|------------------------|------------------|
| Eagle    | Jeanne McQueeney       | Kelley Collier   |
| Grand    | Kristen Manguso        | Richard Cimino   |
| Jackson  | Betsy Blecha           | Jeff Benson      |
| Pitkin   | Patti Clapper          | Steve Child      |
| Summit   | Karn Stiegelmeier      | Dan Gibbs        |

#### MUNICIPALITIES REPRESENTATIVES ALTERNATE

Ward Hauenstein Aspen vacant Jennie Fancher Avon Preston Neill Basalt Ryan Mahoney Watkins Fulk-Gray Blue River **Toby Babich** Michelle Eddy **Brian Waldes** Breckenridge Eric Mamula Carolyn Skowyra Dillon vacant **Brandy Reitter** Eagle Anne McKibbin

Fraser Andy Miller Jeff Durbin
Frisco Deborah Shaner Randy Reitter
Glenwood Springs Rick Voorhees Kathryn Trauger

Granby Aaron Blair vacant
Grand Lake Jim White Jim Peterson
Gypsum Jeff Shroll Jeremy Rietmann
Hot Sulphur Springs Robert McVay Sandy White

Kremmling Rhonda Shearer Vacant

Minturn Matt Scherr John Widerman

Montezuma Jake Still vacant

Red CliffJake SpearsValarie BlevinsSnowmass VillageAlyssa ShenkBob SirkusSteamboat SpringsHeather SloopGinger ScottVailPatty McKennyGreg CliftonWaldenJames DustinSherry Cure

Winter Park Bill Wengert James Shockey



## 2019 Fiscal Management

#### 2019 BUDGET

#### **Program Categorization:**

#### **Internal Programs:**

Internal programs are managed by NWCCOG employees. NWCCOG is the sponsoring agency for Alpine Area Agency on Aging (Alpine AAA), Elevator Inspection Program (EIP), Energy Management, Regional Business (RB), Economic Development District (EDD), and Regional Transportation Coordinating Council (RTCC). These "internally" sponsored programs are included in the NWCCOG annual audit and share administrative costs through the application of an indirect cost rate.

#### **External Programs:**

NWCCOG enters into agreements for the provision of office space and services with external programs that can benefit through co-location and shared usage of NWCCOG resources. Most external programs are coordinated by contract staff rather than employees with benefits. The NWCCOG Foundation, Inc. is administered by NWCCOG, but its administrative costs are covered by a 5% administrative rate assessed annually to active accounts rather than by an indirect cost rate. The NWCCOG Foundation's 5% administrative fee may be waived for NWCCOG programs that are partnering with the Foundation on projects. NWCCOG is the designated fiscal agent for the Northwest All Hazards Emergency Management Region (NWAHEMR) and the Northwest Colorado Healthcare Coalition as well as the Northwest Loan Fund (NLF). Federal granting sources for the NWAHEMR do not allow reimbursement for expenses based on an indirect cost rate so all expenses are individually calculated and direct billed. NWCCOG also serves as the fiscal agent for the High County Forest Collaborative (was CBBC), Water Quality/Quantity Committee (QQ), Watershed Services, and the Summit Water Quality Committee (SWQC) which are each charged an administrative fee which is somewhat less than the indirect fee charged to programs.

#### **Fiscal Philosophy:**

NWCCOG will operate common cost centers such as motor pool, arrange for leasing and/or purchasing of equipment, cars, phone systems, fax machines, copiers, postal machines, etc. to meet the needs of both internal and external program staff. Actual costs for the use of the equipment and services will be charged directly to programs whenever it is efficient for NWCCOG staff to do so.



#### **Annual Dues Assessment Policy**

#### 2019 BUDGET

- **1. DUES ASSESSMENT:** Members of the Northwest Colorado Council of Governments shall pay annual dues assessment for services. In recognition of the mandatory nature of regional delivery of many of NWCCOG's services and the matching fund requirements for these services, the NWCCOG has created dues assessment policies to ensure the equitable distribution of member assessment obligations.
- **2. CALCULATION AND APPROVAL OF TOTAL ANNUAL DUES ASSESSMENT:** The proposed total annual dues assessment will be adjusted by the latest available population estimates and assessed valuation and a factor calculation for each. The proposed total dues assessment shall be calculated by adding the individual jurisdictions' dues amounts together. The proposed total annual dues assessment will be presented to the membership for approval at the July Council meeting.
- **3. INDIVIDUAL MEMBER JURISDICTION ASSESSMENT:** The dues assessment for each Member Jurisdiction will be calculated using a formula applying a dollar multiplier on population and percent of mils multiplier on assessed valuation as approved by the NWCCOG Council. Assessed valuation amounts will be the most recent annual report produced by the State of Colorado, Division of Property Taxation. Population numbers will be the latest available estimates from the State Demographer's Office.
- **4. ANNUAL CONFIRMATION OF DUES ASSESSMENT:** The dues calculation shall be reviewed and approved by the NWCCOG Council at either the July or August meeting (depending on availability of population numbers from the State Demographers Office. By August 31st, NWCCOG shall send notices to each Member Jurisdiction stating the amount of the next calendar year's annual assessment for services, including a confirmation of that annual assessment. The confirmation of intention to pay the assessment must be received by NWCCOG by December 1st.
- **5. PAYMENT OF DUES ASSESSMENT:** Dues Assessments are billed in early January and due and payable on an annual basis by February 28th. All members who have fulfilled their dues assessment responsibilities by this date will be considered "current" and thereby eligible for all Council rights, privileges, and services for the calendar year. New members jurisdictions may join at any time and pay that years full dues based on the same calculations as other members.
- **6. NON-PAYMENT OF DUES ASSESSMENT:** If any members' dues payment is more than 20 days delinquent, the Council Chair shall send written notice to each Member Jurisdiction within the county where such delinquent member is located, setting forth in detail the amount of said delinquency and permitting all Member Jurisdictions within that county to collectively contribute the amount of the delinquency. If, at the next regular meeting it is determined that the amount of the delinquency will be contributed by the other members, then the delinquent member shall be deemed to be current. If the amount of the delinquency will not be covered by the other members, then the delinquent member will not be eligible for any membership rights, privileges, and services.
- **7. REQUIRED WITHDRAWAL FROM NWCCOG:** In the event of a member's non-payment of dues the Council may by majority vote require that the non-paying member withdraw from NWCCOG in accordance with the procedures set forth in Article III, 303 of the Articles of Incorporation. Failure to comply with Article III, 303 of the Articles of Incorporation and Article IV, 5 and 6 of the Bylaws may result in the Council taking action to discontinue services and all other rights and privileges of membership to the delinquent Member Jurisdiction.

## 2019 Dues Summary

| County                          | 2019 NWCCOG<br>DUES | 2019 Q/Q DUES | 2019 TOTAL<br>DUES |
|---------------------------------|---------------------|---------------|--------------------|
| Eagle County                    | 64,960              | 22,809        | 87,769             |
| Grand County                    | 15,407              | 22,809        | 38,216             |
| Gunnison County                 | n/a                 | 5,305         | 5,305              |
| Jackson County                  | 1,344               | n/a           | 1,344              |
| Park County                     | n/a                 | 4,774         | 4,774              |
| Pitkin County                   | 44,341              | 22,809        | 67,150             |
| Summit County                   | 37,032              | 22,809        | 59,841             |
| Municipality                    |                     |               |                    |
| Aspen                           | 21,882              | 7,214         | 29,096             |
| Avon                            | 5,988               | n/a           | 5,988              |
| Basalt (Eagle & Pitkin)         | 4,067               | 1,326         | 5,393              |
| Blue River                      | 959                 | n/a           | 959                |
| Breckenridge                    | 8,934               | 5,570         | 14,504             |
| Carbondale                      | n/a                 | 3,448         | 3,448              |
| Crested Butte                   | n/a                 | 1,591         | 1,591              |
| Dillon                          | 1,291               | 796           | 2,087              |
| Eagle                           | 4,999               | 1,857         | 6,856              |
| Fraser                          | 1,116               | 743           | 1,859              |
| Frisco                          | 3,875               | 1,857         | 5,732              |
| Glenwood Springs                | 7,792               | n/a           | 7,792              |
| Granby                          | 1,627               | 743           | 2,370              |
| Grand Lake                      | 714                 | 743           | 1,457              |
| Gypsum                          | 5,279               | 2,122         | 7,401              |
| Hot Sulphur Springs             | 465                 | 212           | 677                |
| Kremmling                       | 961                 | 1,061         | 2,022              |
| Minturn                         | 862                 | 690           | 1,552              |
| Montezuma                       | 58                  | n/a           | 58                 |
| Red Cliff                       | 189                 | 265           | 454                |
| Silverthorne                    | n/a                 | 1,804         | 1,804              |
| Snowmass Village                | 6,945               | n/a           | 6,945              |
| Steamboat Springs               | 14,583              | 2,652         | 17,235             |
| Vail                            | 16,128              | 6,631         | 22,759             |
| Walden                          | 363                 | n/a           | 363                |
| Winter Park                     | 1,734               | 1,326         | 3,060              |
| Yampa                           | n/a                 | 212           | 212                |
| Districts & Associations        |                     |               |                    |
| 19 Water & Sanitation Districts | n/a                 | 12,123        |                    |
| 2 Associations                  | n/a                 | 4,259         |                    |
| Total Dues                      | 273,895             | 160,558       |                    |



#### 2019 Indirect Cost Rate

#### 2019 BUDGET

**Introduction:** Cost effectiveness is a key component to the viability of any Council of Governments. Programs sponsored by NWCCOG must be able to make more effective use of their administrative dollars by sharing operational systems than a comparable stand-alone operation. An example of this shared program cost savings is the annual audit, which covers all NWCCOG program areas, and is bid and administered once for all of these entities rather than multiple times on an individual program basis. Other costs that follow this pattern include office supplies, the copy machine, the phone system, equipment repairs, and some organizational staff time in the positions of Executive Director, Administrative Assistant, and Fiscal Office.

**Support Areas:** The 2018 Indirect Cost Center is comprised of support services, which provide fiscal accountability, communication services, and basic office functions.

**Fiscal:** Includes the Fiscal Officer, Fiscal Assistant, audit expense, accounting software support, and check printing.

**Telephone:** Includes office telephone equipment, line expenses, and service charges.

**Office:** Includes 100% of the Administrative Assistant's time (1FTE). Other expenses include office supplies, office equipment rentals and maintenance, copier lease, etc. Executive Director time related to general human resources, building, motor pool and other matters of general organizational concern not specific to a program.

**Management:** Includes overall direction, Human Resources support, and individual program support and performance evaluation.

**Insurance:** Includes General Liability, Errors and Omissions, and Property.

**Methodology**: Indirect costs are shared, pro-rata, by all of the NWCCOG programs. Each program contributes to these costs based on that program's total salaries and wages. The percentage applied is determined by averaging the prior four audited fiscal years' indirect costs as a percentage of the total salaries as shown below:

Application of Four-Year Averaging Factor:

| YEAR              | RATE   |
|-------------------|--------|
| 2018              | 12.08  |
| 2017              | 12.92  |
| 2016              | 12.20  |
| 2015              | 12.28  |
| Four Year Total   | 49.48  |
| Four Year Average | 12.37% |

## Indirect

|       | FUND BALANCE-BEGIN               | (158)   | 637      | (25,920) | 637       | (25,920) |
|-------|----------------------------------|---------|----------|----------|-----------|----------|
|       |                                  |         |          |          | Estimated |          |
|       |                                  | 2016    | 2017     | 2018     | 2018      | 2019     |
| ACCT# | ACCOUNT NAME                     | ACTUAL  | ACTUAL   | BUDGET   | Actual    | BUDGET   |
| 2200  | CARRY-OVER                       | -       | HOTOILE  | DODGET   | Tietuui   | DebGET   |
| 4540  | OTHER INCOME                     | 827     | 8,402    | -        | 1,280     | 5,000    |
| 4550  | INTERNAL INDIRECT REVENUE        | 186,270 | 197,673  | 198,999  | 193,650   | 285,064  |
| 4560  | EXTERNAL INDIRECT REVENUE        | 8,968   | 9,190    | 31,583   | 33,300    | 27,245   |
|       | TOTAL REVENUES                   | 196,066 | 215,265  | 230,582  | 228,230   | 317,309  |
|       |                                  |         |          |          |           |          |
| 6110  | SALARIES - EXECUTIVE DIRECTOR    | 13,132  | 6,480    | 18,365   | 21,861    | 32,139   |
| 6121  | SALARIES - PROGRAM STAFF         | -       |          | -        | -         |          |
| 6131  | SALARIES - OFFICE SUPPORT        | 28,072  | 51,684   | 41,583   | 45,528    | 46,934   |
| 6141  | SAIARIES - FISCAL                |         | -        | 19,247   | 36,530    | 26,951   |
| 6210  | TAXES & BENEFITS                 | 11,456  | 26,542   | 22,764   | 30,851    | 28,993   |
| 6310  | FLEX PLAN ADMIN                  | 977     | 977      | 700      | 1,500     | 1,500    |
| 6311  | BACKGROUND CHECK                 | 41      |          | -        | -         |          |
| 6330  | EE TRAINING EXPENS               | -       | 27.100   | -        | -         | 21 100   |
| 6420  | FISCAL OFFICER CONTRACT          | 39,991  | 35,100   | 30,288   | 30,100    | 31,409   |
| 6430  | LEGAL EXPENSE                    | 26740   | 983      | 21.500   | 20.225    | 24.000   |
| 6440  | AUDIT SERVICES                   | 26,740  | 20,600   | 21,500   | 20,225    | 24,000   |
| 6510  | CONTRACT SERVICES- GENERAL       | 3,235   | 11,267   | 3,500    | 4,450     | 6,000    |
| 6610  | OFFICE SUPPLIES                  | 7,647   | 7,359    | 8,500    | 6,200     | 7,000    |
| 6640  | POSTAGE                          | 449     | 256      | 600      | 255       | 250      |
| 6650  | PRINTING & PUBLICATION           | -       | 643      | 100      | 100       | 100      |
| 6660  | ADVERTISING                      | 106     | 873      | -        | -         | -        |
| 6670  | INTERNET/WEB SITE ADMIN          | 1,828   | 5,013    | 2,000    | 6,800     | 7,000    |
| 6680  | DUES & SUBSCRIPTIONS             | 4,150   | 2,001    | 5,172    | 6,200     | 6,500    |
| 6690  | COPIER CHARGES                   | 818     | 1,054    | -        | 985       | 900      |
| 6720  | RENT                             | 19,275  | 19,814   | 15,578   | 18,060    | \$16,153 |
| 6730  | TELEPHONE                        | 3,391   | 13,025   | 12,000   | 13,276    | 13,500   |
| 6750  | OFFICE REPAIRS, JANITOR & MAINT. | 600     | 600      | 600      | 1,300     | 1,500    |
| 6760  | INSURANCE                        | 11,767  | 13,428   | 12,000   | 12,600    | 13,000   |
| 6800  | EQUIP. MAINT. & REPAIRS          | -       | 3,710    | -        | 2,400     | 1,500    |
| 6830  | EQUIPMENT LEASE - Copier         | 13,390  | 15,111   | 14,340   | 17,775    | 16,500   |
| 6830  | EQUIPMENT LEASE - Postage        | 2,017   |          | 1,730    | -         | 1,750    |
| 7130  | TRAVEL & MEETINGS                | 662     | 931      | 500      | 250       | 250      |
| 7150  | TRAINING & TECH ASSISTANCE       |         | 1,759    |          | 3,600     | 3,600    |
| 8000  | CAPITAL OUTLAY                   | 5,527   | 2,613    | 6,000    | 2,625     | 3,960    |
| 9100  | CONTINGENCY                      |         | `        | Ź        | Ź         | ,        |
|       | TOTAL EXPENSES                   | 195,271 | 241,822  | 237,066  | 283,471   | 291,389  |
|       | REVENUE OVER EXPENDITURES        | 795     | (26,557) | (6,484)  | (55,241)  | 25,920   |
|       | FUND BALANCE -END                | 637     | (25,920) | (32,404) | (54,604)  | 0        |

## Building - 249 Warren Avenue

|       | REPLACEMENT FUND -BEGIN            | 33,161 | 40,024 |          | 49,760    | 59,232   |
|-------|------------------------------------|--------|--------|----------|-----------|----------|
|       |                                    |        |        |          | Estimated |          |
|       |                                    | 2016   | 2017   | 2018     | 2018      | 2019     |
| ACCT# | ACCOUNT NAME                       | ACTUAL | ACTUAL | BUDGET   | ACTUAL    | BUDGET   |
| 4530  | DIRECT CHARGES INCOME              | 75,649 | 75,648 | 77,919   | 77,919    | 80,797   |
| 4810  | RENTAL INCOME                      | (1)    | 73,048 | - 77,919 | - 17,919  | - 00,797 |
|       | TOTAL REVENUES                     | 75,648 | 75,648 | 77,919   | 77,919    | 80,797   |
| 6121  | PROGRAM STAFF                      | 328    | _      | _        | _         | _        |
| 6210  | TAXES & BENEFITS                   | 30     | -      | -        | -         | -        |
| 6420  | FISCAL SERVICES CONTRACT           |        |        |          |           | -        |
| 6510  | CONTRACT SERVICES- GENERAL         | -      | -      | 2,000    | 2,000     | 500      |
| 6610  | OFFICE SUPPLIES                    | -      | 116    | -        | -         | -        |
| 6680  | DUES & SUBSCRIPTIONS               | -      | -      | -        | -         | -        |
| 6710  | MORTGAGE EXPENSE                   | 38,160 | 38,160 | 38,160   | 38,160    | 38,160   |
| 6720  | RENT - COG Storage/ Parking Spaces | 6,000  | 6,000  | 6,000    | 6,000     | 6,000    |
| 6740  | CAM FEES                           | 16,687 | 16,687 | 16,700   | 16,687    | 16,700   |
| 6800  | REPAIRS & MAINTENANCE.             | 4,932  | 1,837  | 5,000    | 2,400     | 5,000    |
| 6750  | JANITORIAL/TRASH EXPENSE           | 2,649  | 3,112  | 3,400    | 3,200     | 3,400    |
|       | TOTAL EXPENSES                     | 68,785 | 65,912 | 71,260   | 68,447    | 69,760   |
|       | REVENUE OVER EXPENDITURES          | 6,862  | 9,736  | 6,659    | 9,472     | 11,037   |
|       |                                    |        |        |          |           |          |
|       | REPLACEMENT FUND -END              | 40,024 | 49,760 |          | 59,232    | 70,269   |

<sup>\*</sup>Continue to build replacement fund for major improvements, window replacement, carpet, remodel, etc--goal \$100,000 balance OK Jon 9/19/19

## **Motor Pool**

|        | REPLACEMENT FUND -BEGIN      | 39,015 | 62,957 |        | 82,698    | 92,357 |
|--------|------------------------------|--------|--------|--------|-----------|--------|
|        |                              |        |        |        | Estimated |        |
|        |                              | 2016   | 2017   | 2018   | 2018      | 2019   |
| ACCT#  | ACCOUNT NAME                 | ACTUAL | ACTUAL | BUDGET | ACTUAL    | BUDGET |
| ΑССΙ π | ACCOUNT NAME                 | ACTOAL | ACTUAL | DUDGET | ACTUAL    | DODGET |
| 4530   | MOTOR POOL BILLINGS          | 43,718 | 35,273 | 40,000 | 36,000    | 36,000 |
| 4610   | INSURANCE PROCEEDS           | -      |        | -      | 2,670     | -      |
| 4620   | REIMBURSED EXPENSES          | -      | -      | -      |           | -      |
| 4010   | GAIN ON SALE                 | -      | -      | -      | -         | -      |
|        | TOTAL REVENUES               | 43,718 | 35,273 | 40,000 | 38,670    | 36,000 |
|        |                              |        |        |        |           |        |
| 6131   | SALARY - ADMIN. ASST.        | 3,500  |        |        | -         |        |
| 6141   | SALARY - FISCAL              | -      |        | 513    | -         | 539    |
| 6210   | BENEFITS.                    | 735    |        | 137    | -         | 143    |
| 6260   | LICENSE & PERMITS            | -      |        |        | -         |        |
| 6420   | CONTRACT- FISCAL OFFICE      | 2,701  | 2,440  | 2,232  | 2,150     | 2,232  |
| 6610   | OFFICE SUPPLIES              | ,      | 35     | ,      | ,         | ,      |
| 6660   | ADVERTISING                  | -      |        | -      | -         |        |
| 6680   | DUES & SUBSCRIPTIONS         | -      |        | -      | -         |        |
| 6760   | INSURANCE                    | 1,671  | 1,446  | 2,500  | 1,881     | 2,500  |
| 6761   | INSURANCE-DEDUCTIBLE         | -      |        |        |           |        |
| 6800   | COPIER EXPENSE               | -      |        |        |           |        |
| 6810   | REPAIR & MAINTENANCE         | 1,242  | 3,735  | 4,000  | 16,200    | 16,500 |
| 6811   | GAS, OIL & VEHICLE SUPPLIES  | 9,913  | 7,850  | 10,000 | 8,750     | 9,000  |
| 6990   | DEPRECIATION                 | -      |        | -      | -         |        |
| 7130   | TRAVEL & MEETING             | 15     | 26     | -      | 30        | 30     |
| 8000   | CAPITAL OUTLAY               | -      |        | -      | -         | -      |
|        | CARRY FORWARD                | -      |        | -      | -         | -      |
| 9,130  | TRANSFERRED BETWEEN PROGRAMS | -      | -      | -      | -         | -      |
|        | TOTAL EXPENSES               | 19,776 | 15,532 | 19,383 | 29,011    | 30,944 |
|        | YTD NET                      | 23,942 | 19,741 | 20,617 | 9,659     | 5,056  |
|        | REPLACEMENT FUND -END        | 62,957 | 82,698 |        | 92,357    | 97,414 |



# 2019 PROGRAM BUDGET SUMMARIES



#### ALPINE AREA AGENCY ON AGING

#### 2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | 1978        |
|----------------------|-------------|
| Program Director:    | Erin Fisher |

#### **Recent Program Highlights:**

- a. Information from ten "Community Conversations" throughout the region will direct the budgeting and programming for Alpine AAA beginning July 1, 2019 through the revised Four Year Area Plan. The report is due to the State Unit on Aging by March 31, 2019
- b. Hiring of new staff member who will work part time with the RSVP volunteer program and part time as the long term care ombudsman, a position that has never existed within the Alpine AAA

#### **Budget Notes:**

Contract revenues from federal and state funding are slightly higher between 2018 and 2019, although federal funding continues to be delayed, sometimes for months. Until federal funds are received, state funds are solely used.

#### **Program Description:**

The Alpine Area Agency on Aging (Alpine AAA) connects the community with support & services that promote aging with independence and dignity for individuals sixty and older and their caregivers in their community of choice. The Alpine AAA is funded through the Federal Older Americans Act and State Older Coloradans Program funds. Each individual AAA must submit a four-year area plan outlining how it will utilize funds to pursue initiatives set forth by the State Unit on Aging. The new Four Year Plan for State Fiscal Years 2019-2022 is due to the State Unit on Aging on March 31, 2019 and will direct the funding and programs for the foreseeable future. The current plan is available on the NWCCOG website and the updated plan will be available in 2019 after approval by the state.

#### Programs provided directly through the AAAA umbrella include:

RSVP – (Retired & Senior Volunteer Program) in Eagle County and region-wide volunteer program SHIP – (State Health Insurance Assistance Program) Medicare Counseling Program

Material Aid Voucher – provides funds for dental and vision assistance

Low Income Senior Dental Program – dental services for qualified seniors through HCPF contract

Low Vision Program -vision assistance and financial assistance for seniors with low vision

Information & Assistance –information for seniors and their families about services

Caregiver Services – services and supports for family caregivers providing care for someone 60+

Ombudsman Program -resident advocate for people living in long term care facilities

Programs provided through contractual agreements, through Alpine AAA partners include:

Nutrition Education and Counseling, Home Delivered Meals, Congregate Meals, Transportation, Caregiver Support Groups, Case Management, Legal Services, Assurance, and Evidence Based Health Promotion Programs.

## Alpine Area Agency on Aging

|       |                                      | 2016      | 2017      | 2018           | 2018           | 2019                                  |
|-------|--------------------------------------|-----------|-----------|----------------|----------------|---------------------------------------|
| ACCT# | ACCOUNT NAME                         | ACTUAL    | ACTUAL    | BUDGET         | Estimated      | BUDGET                                |
|       | Revenue                              |           |           |                | Actual         |                                       |
| 4100  | FEDERAL CONTRACT REVENUE             | 463,393   | 441,918   | 96,693         | 489,159        | 576,680                               |
| 4120  | FEDERAL REVENUE - NSIP/usda          | -         | 3,484     | -              | 17,500         | 19,000                                |
| 4200  | STATE CONTRACTS REVENUE              | 640,301   | 677,343   | -              | 534,813        | 588,859                               |
| 4200  | HCPF LOW INCOME DENTAL GRANT         | ,.        | ,         | -              | 25,400         | 12,700                                |
| 4210  | STATE CASH MATCH                     | -         |           | _              | -              | 3,392                                 |
| 4510  | OTHER LOCAL FUNDING                  | 15        |           | -              | -              |                                       |
| 4620  | REIMBURSED FEES - SR ID, ETC         | (611)     | (3,955)   | -              | _              |                                       |
| 4630  | LOCAL CASH MATCH - NWCCOG            | 27,450    | 29,633    | _              | 29,633         | 29,313                                |
| 4640  | FEDERAL CONTRACT CARRYOVER           | (23,114)  | 27,033    | _              | 10,647         | 27,313                                |
| 4660  | MATCHING FUNDS                       | 50        |           | _              | 10,047         |                                       |
| 4400  | FOUNDATIONS & TRUSTS                 | -         |           | -              | 78,081         | 45,000                                |
| 7700  | IN-KIND MATCH                        | -         |           |                | 70,001         | 43,000                                |
|       |                                      |           |           |                |                |                                       |
|       | TOTAL REVENUES                       | 1,107,484 | 1,148,422 | 96,693         | 1,185,233      | 1,274,944                             |
|       | Expenses                             |           |           |                |                |                                       |
| 6010  | SALARIES - PROGRAM - STAFF           | 816       |           | -              | 47,754         | -                                     |
| 6010  | SALARIES - PROGRAM - STAFF           | -         |           | 27,643         | 54,201         |                                       |
| 6112  | SALARIES - PROGRAM DIRECTOR          | 67,622    | 74,060    |                | 74,060         | 82,556                                |
| 6121  | SALARIES - PROGRAM ASSISTANT         | 136,372   | 144,633   | -              | 42,318         | 154,299                               |
| 6131  | SALARIES - OFFICE                    | 4,491     | 29        | -              | 6,470          | 10.,2>>                               |
| 6141  | SALARIES - FISCAL                    | 1,171     | 27        |                |                | 1,348                                 |
| 6210  | TAXES & BENEFITS                     | 73,830    | 78,411    | 7,083          | 79,304         | 83,329                                |
| 6400  | CONTRACT SERVICES-Other              | 1,510     | 2,640     | 7,005          | 77,504         | 03,327                                |
| 6420  | CONTRACT SERVICES-OHIO               | 4,485     | 2,134     |                | 2,924          | 1,344                                 |
| 6430  | LEGAL EXPENSE                        | 940       | 2,134     |                | 2,924          | 1,344                                 |
| 0430  | BACKGROUND CHECKS                    | 295       |           | 250            | 250            | 100                                   |
| 6560  | OTHER CONTRACTOR                     | 293       |           | 400            | 16,725         | 23,720                                |
| 6610  | OFFICE SUPPLIES                      | 2,512     | 1,239     | 2,350          | 5,350          | 2,850                                 |
| 6620  | BANK CHARGES                         | 2,312     | 30        | 2,330          | 20             | 30                                    |
| 6640  | POSTAGE                              | 2,293     | 2,220     | 1 700          | -              |                                       |
| 6650  | PRINTING                             | - '       | 2,220     | 1,700<br>1,000 | 3,500<br>2,600 | 3,600                                 |
|       |                                      | 1 162     | (22       |                |                | 1,300                                 |
| 6660  | ADVERTISING                          | 1,163     | 632       | 5,894          | 7,694          | 7,560                                 |
| 6670  | INTERNET/WEBSITE                     | 3,100     | 24,202    | 424            | 4,191          | 2.700                                 |
| 6680  | DUES & SUBSCRIPTIONS                 | 1,634     | 929       | 200            | 5,065          | 2,700                                 |
| 6720  | RENT                                 | 12,783    | 12,783    | 6,680          | 12,784         | 13,654                                |
| 6730  | TELEPHONE                            | 213       | 161       | -              | 750            |                                       |
| 6800  | EQUIP REPAIR/MAINTENANCE             | 90        | 2 = 2     | -              | -              | -                                     |
| 7110  | PROGRAM SUPPLIES                     | 8,603     | 3,793     | 3,500          | 5,500          | 4,300                                 |
| 7130  | TRAVEL & MEETINGS                    | 7,722     | 5,233     | 6,650          | 12,150         | 21,396                                |
| 7150  | TRAINING & TECHNICAL ASSISTANCE      | 3,174     | 3,680     | 4,900          | 8,000          | 4,600                                 |
| 7310  | SENIOR AWARDS CEREMONY               | 24        |           | -              | 3,000          | 3,000                                 |
| 7311  | RSVP RECOGNITION EVENT               | 5,123     |           | 6,000          | 6,000          | 3,070                                 |
| 7312  | RAC & NoC TRAVEL/MEETINGS            | 798       | 534       | -              | 1,500          | -                                     |
| 7313  | VOLUNTEER TRAVEL REIMBURSEMENT       | 21,807    | 18,009    | 15,400         | 15,400         | 20,966                                |
| 7320  | PASS THRU SERVICE FUNDS -SUBCONTRACT | 719,922   | 744,811   | -              | 496,000        | 529,936                               |
| 7340  | PASS THRU NSIP FUNDS - SUBCONTRACTOR | -         |           | -              | 17,500         | 19,000                                |
| 7340  | AAAA - DIRECT SERVICES DELIVERY      | -         |           | -              | 222,219        | 254,556                               |
| 7910  | INDIRECT COSTS APPLIED               | 25,225    | 28,259    | 3,281          | 26,684         | 35,730                                |
| 7950  | LOCAL MATCH COST-Grant funds         | -         |           | -              | -              |                                       |
| 9130  | TRANSFERED BETWEEN PROGRAMS          | 176       |           | -              | -              |                                       |
| 9160  | DEFFERED EXPENSE                     | 762       |           | -              | -              |                                       |
|       | IN-KIND SERVICES                     |           |           | -              | -              |                                       |
|       | TOTAL EXPENSES                       | 1,107,484 | 1,148,422 | 93,354         | 1,179,914      | 1,274,944                             |
|       |                                      | ·         |           |                |                | · · · · · · · · · · · · · · · · · · · |
|       | REVENUES OVER EXPENDITURES           | -         | -         | 3,339          | 5,319          | C                                     |



## HIGH COUNTRY FOREST COLLABORATIVE (formerly Colorado Bark Bettle Collaborative)

2018 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | 2017                        |
|----------------------|-----------------------------|
| Program Director:    | Currently, no paid Director |

#### **General Program Description:**

This program dormant with some remaining funds from the original role as the Colorado Bark Beetle Collaborative. No funds were expended in 2017 or 2018 and no revenues or expenditures are currently budgeted for 2019. There are local leaders who have begun holding meetings at various locations around the region in an effort to rekindle support for a group which they are calling the High Country Forest Collaborative. They have requested to remain under the umbrella of NWCCOG which was significant in the early stages of the CBBC and passed through extensive funding for forest studies, management and mitigation projects. Forest health and forest management continue to be a topic of regional interest. This year NWCCOG spearheaded a letter to the Colorado Congressional delegation regarding USFS funding, and wildfires continue to be discussed among the membership. NWCCOG remains the fiscal agent.

## **High Country Forest Collaborative - CBBC**

|       | FUND BALANCE - BEGINNING   | 2,339    |        | -      | 1,390     | 1,390    |
|-------|----------------------------|----------|--------|--------|-----------|----------|
|       |                            |          |        |        | Estimated |          |
|       |                            | 2016     | 2017   | 2018   | 2018      | 2019     |
| ACCT# | ACCOUNT NAME               | ACTUAL   | ACTUAL | BUDGET | ACTUAL    | BUDGET   |
|       | STATE GRANT REVENUE        | -        | -      | -      | -         | -        |
|       | COUNTY PLEDGES             | -        | -      | -      | -         | -        |
|       | MUNICIPAL PLEDGES          | -        | -      | -      | -         | _        |
|       | OTHER LOCAL FUNDING        | 150      | -      | -      | -         | -        |
| 4620  | REIMBURSED EXPENSES        | -        | -      | -      | -         | _        |
| 4640  | CARRY OVER REVENUE         | -        | -      | -      | -         | -        |
|       | TOTAL REVENUES             | 150      | -      | -      | -         | -        |
|       |                            |          |        |        |           |          |
| 6100  | PAYROLL EXPENSE            |          |        |        |           |          |
| 6510  | OUTSIDE CONTRACT           | 753      |        | -      | -         | -        |
| 6640  | POSTAGE                    | 1        |        | -      | -         | -        |
| 6680  | DUES & SUBSCRIPTIONS       | -        |        | -      | -         | -        |
| 6690  | COPIER CHARGES             | 40       |        | -      | -         | -        |
| 7130  | TRAVEL & MEETINGS          | 305      |        | -      | -         | -        |
| 9310  | CARRY FORWARD              | -        | -      | -      | -         | -        |
|       | TOTAL EXPENSES             | 1,099    | -      | -      | -         | -        |
|       | REVENUES OVER EXPENDITURES | (949)    | -      | -      | -         | -        |
|       |                            |          |        |        |           |          |
|       | FUND BALANCE - ENDING      | 1,390.19 |        | -      | 1,390.19  | 1,390.19 |



#### ECONOMIC DEVELOPMENT DISTRICT

#### 2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | 2012          |
|----------------------|---------------|
| Program Director:    | Rachel Lunney |

#### **Recent Program Highlights:**

- a. 2018 Regional Economic Summit May 4, 2018
- b. Workforce Housing Report Fourth Quarter of 2018
- c. Building Partnerships / Collaboration / Capacity Building: One of the largest values NWCCOG EDD can offer our member communities to provide a vehicle for building partnerships for trainings, workshops, information sharing through our electronic bulletins, website, staff, etc. NWCCOG EDD often gets called on by various organizations in our region to help further their message/mission/information serve as a valuable resource to our members. Over the course of 2018, the following organizations have called on NWCCOG EDD to help with this effort: (OEDIT; Startup Colorado; Count Me In Campaign; Mountain Careers; SBDC; Colorado Purchasing Office; Vision 2020; sponsored CampSight with Elevate CoSpace September 018; Steamboat Springs Economic Summit October 2018...)

#### **Budget Notes:**

As of budget time, the EDA did not have final confirmation on the amount of funding for Planning Partnership funds (that is what funds the EDD Districts across the country). Therefore, we have used the amount of \$70,000, which has traditionally the amount for this funding. Note that the Executive Director time charged to EDA is customarily established as such: first, establish what EDA is willing to contract for staff (\$70,000) which NWCCOG is required to match (out of Dues), so that establishes the salary "pool." First the EDD program director's wages and benefits are calculated and subtracted from the "pool," then the remainder is what is available for NWCCOG ED to charge as time to ED.

#### **General Program Description:**

NWCCOG is an officially designated Economic Development District under the auspices of the U.S. Department of Commerce Economic Development Administration. This EDA designation serves as a foundation for economic development projects and programs that aim to build the capacity of our member communities in creating and sustaining health, vibrant, diverse economies. The EDA's mission is to "lead the federal economic agenda by promoting innovation and competitiveness, preparing American regions for growth and success in the worldwide economy". To further this mission, the EDA provides annual funding to EDD's across the country to assist in their pursuit of region-building economic development activities. NWCCOG will continue to use this funding to focus on activities which aim to stimulate growth and business expansion in order to strengthen the economies of member communities in our region.

## **Economic Development District**

|       | FUND BALANCE - BEGINNING     | 15,817   | 1,010   | 8,152    | 8,152     | 22,563    |
|-------|------------------------------|----------|---------|----------|-----------|-----------|
|       |                              |          |         |          | Estimated | Estimated |
|       |                              | 2,016    | 2017    | 2018     | 2018      | 2019      |
| ACCT# | ACCOUNT NAME                 | ACTUAL   | ACTUAL  | BUDGET   | Actual    | Budget    |
|       |                              |          |         |          |           |           |
| 4100  | FEDERAL CONTRACT             | 66,000   | 131,665 | 70,000   | 70,000    | 70,000    |
| 4200  | STATE GRANT REVENUE          | 19,537   | ,       | -        | ,         | ,         |
| 4250  | REIMBURSED EXPENSES          | 45,992   | 33,936  | -        | -         |           |
| 4520  | LOCAL FUNDING / DONATIONS    | ,        | 100,000 | (13,500) | -         |           |
| 61000 | NWCCOG MATCHING              | 60,924   | 70,000  | 70,000   | 70,000    | 70,000    |
| 4640  | CARRY OVER REVENUE           | -        | ,       | ,        | 8,153     | ,         |
|       | TOTAL REVENUES               | 192,453  | 335,600 | 126,500  | 148,153   | 140,000   |
| 6110  | GALADIEG EVECUTIVE DIDECTOR  | 22.505   | 21.550  | 0.500    | 10.017    | 0.077     |
| 6110  | SALARIES- EXECUTIVE DIRECTOR | 33,505   | 21,558  | 9,500    | 10,917    | 9,975     |
| 6121  | SALARIES - STAFF             | 61,090   | 62,748  | 69,161   | 68,000    | 71,258    |
| 6210  | TAXES & BENEFITS             | 30,650   | 29,039  | 29,645   | 31,619    | 30,587    |
| 6410  | CONTRACT STAFF               | -        | 155 505 | -        | -         | •         |
| 6510  | OUTSIDE CONTRACT             | 20,960   | 157,697 |          | 200       |           |
| 6610  | OFFICE SUPPLIES              | 18       | 907     | -        | 1,000     | 50        |
| 6640  | POSTAGE                      | 68       | 35      | 32       | 5         | 10        |
| 6660  | ADVERTISING                  | 36,885   | 15,357  | - 2 500  | 1,000     | 3,300     |
| 6670  | INTERNET / WEBSITE           | 135      | 3,817   | 3,600    | 5,103     | 2,000     |
| 6680  | DUES & SUBSCRIPTIONS         | 3,160    | 314     | 900      | 900       | 1,500     |
| 6720  | RENT                         | 1,791    | 1,791   | 1,845    | 1,845     | 1,913     |
| 6910  | CHAIRTABLE DONATIONS         | -        | 19,350  | -        | -         |           |
| 7110  | PROGRAM SUPPLIES             | 1,975    |         | -        | -         |           |
| 7130  | TRAVEL & MEETINGS            | 4,134    | 2,601   | 3,303    | 1,775     | 4,222     |
| 7150  | TRAINING & TECH. ASSISTANCE  | 1,659    | 2,846   | 1,360    | 1,845     | 3,000     |
| 7320  | PASSED THROUGH               | 11 220   | 10.207  | 0.502    | 0.522     | 10 104    |
| 7910  | INDIRECT COSTS APPLIED       | 11,228   | 10,397  | 9,502    | 9,533     | 12,185    |
|       | TOTAL EXPENSES               | 207,260  | 328,459 | 128,848  | 133,742   | 140,000   |
|       | REVENUES OVER EXPENDITURES   | (14,807) | 7,142   | (2,348)  | 14,411    | (         |
|       | FUND BALANCE - ENDING        | 1,010    | 8,152   | 5,804    | 22,563    | 22,564    |



#### **ELEVATOR INSPECTION PROGRAM**

#### 2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | 1993           |
|----------------------|----------------|
| Program Director:    | David L Harris |

#### **Program Highlights:**

- a. The Field Inspectors continuing education: The Program Inspectors who have each been hired since 2015 were complimented by the State Office of Public Safety (OPS) for their performance. We have increased the level of continuing education for all field inspectors. The administrative staff as also increased their knowledge of the Code by attending a four-day training course offered by the State of Washington making the program much stronger than most if not all other programs in Colorado. Field inspection staff is in the process of learning how to be more detailed in writing Code violations
- b. The program is on track to meet a compliance deadline: The program has completely changed its database to handle the required tasks necessary to issue and track enforcement, insuring that all conveyance regulated within our Jurisdiction are operating with a valid certificate of operation (CO). Notice of violations will be issued to any conveyance owner who does not have a valid (CO) and failure to comply with violation notices may result in the possible shut-down on the conveyance. The program is moving to an email notification process and moving away from mailing notices when possible.
- c. **The Program is currently being overhauled:** EIP is in the process of consolidating all forms, permit applications and other documents to replace multiple forms that are currently being used. This will help in streamlining and simplifying the information coming in from the inspection staff and what is being displayed to the public.
- d. There will be more new faces in the Program in 2019: The fourth inspector position which was budgeted for 2017 has been filed. A second administrative assist has been hired and cross trained. The lead administrative assistant will be retiring by March 2019. A new administrative assist will be hired leaving the EIP admin staff at two people. This is more than necessary as the program moves into a far more complex enforcement protocol

#### **General Program Description:**

Nearly 2,000 conveyances need inspecting across the NWCCOG region as well as Clear Creek, Garfield, Lake, Moffat and Routt Counties. All conveyances are inspected annually, and required tests are witnessed on a 5-year cycle.

#### **Budget Notes:**

Increases in conveyances, more detailed inspection processes and a strict enforcement program will put greater demand on the field inspection staff so it is not yet known if four field inspectors can meet the demands as we move forward. Implementation of the enforcement program will increase revenue put the full extent of that is not yet fully known. As a result, we have budgeted revenues somewhat conservatively for 2019. We also anticipate these will peak in 2019 and return to a modest year over year increase in future years. In addition, with rising costs of fuel and other factors the program will look to make a minor increase in it fee structure for 2020. Though fund balance from EIP have been used to balance deficits in Regional Business (and now also Broadband), in the 2019 budget we have formalized this arrangement by adding a formal transfer of funds to Regional Business.

## **Elevator Inspection Program**

|       |                               |         |         |         | Estimated |           |
|-------|-------------------------------|---------|---------|---------|-----------|-----------|
|       |                               | 2016    | 2017    | 2018    | 2,018     | 2,019     |
| ACCT# | ACCOUNT NAME                  | ACTUAL  | ACTUAL  | BUDGET  | ACTUAL    | BUDGET    |
|       |                               |         |         |         |           |           |
| 4410  | INSPECTION FEES               | 475,793 | 466,975 | 510,000 | 475,400   | 500,000   |
| 4430  | OTHER SERVICES INCOME         | 116,795 | 241,950 | 210,000 | 112,500   | 200,000   |
| 4440  | PERMIT REVIEW FEES            | 78,702  | 131,320 | 100,000 | 238,194   | 150,000   |
|       | FINES & PENALTIES             |         |         |         |           | 200,000   |
|       | MISCELLANOUS INCOME           | 20,500  | -       | -       | -         | -         |
|       | TOTAL REVENUES                | 691,790 | 840,245 | 820,000 | 826,094   | 1,050,000 |
| 6110  | SALARIES - EXECUTIVE DIRECTOR |         | 6,392   |         | 411       |           |
| 6112  | SALARIES - PROGRAM DIRECTOR   | 87,926  | 73,645  | 95,000  | 89,000    | 99,750    |
| 6121  | SALARIES - INSPECTORS         | 198,444 | 211,092 | 264,223 | 250,250   | 288,559   |
| 6131  | SALARIES - OFFICE SUPPORT     | 38,836  | 54,758  | 72,461  | 72,000    | 99,481    |
| 6141  | SALARIES - FISCAL             |         | ,,,,,   | 10,265  | 2,000     |           |
| 6210  | TAXES & BENEFITS              | 86,878  | 76,089  | 135,696 | 100,000   | 120,837   |
| 6420  | FISCAL OFFICE Contract        | -       | ,       | -       | -         | .,        |
| 6510  | CONTRACTOR                    | 1,164   | 77,147  | 43,000  | 35,500    | 13,000    |
| 6560  | OTHER CONTRACTOR              | , -     | ,       | .,      | ,         | 30,000    |
| 6610  | OFFICE SUPPLIES               | 2,106   | 2,061   | 2,500   | 5,200     | 3,000     |
| 6630  | CREDIT CARD FEES              | 3,051   | 4,091   | 4,000   | 4,000     |           |
| 6640  | POSTAGE                       | 588     | 695     | 600     | 500       | 600       |
| 6650  | PRINTING                      | 65      | -       | 500     | 300       | 500       |
| 6660  | ADVERTISING                   | 995     | -       | 1,000   | 1,000     | 1,000     |
| 6680  | DUES & SUBSCRIPTIONS          | 1,003   | 1,317   | 1,200   | 500       | 1,200     |
| 6690  | COPIER CHARGES                | - 1,003 | - 1,517 | - 1,200 | -         | 1,200     |
| 6720  | RENT & UTILITIES              | 7,763   | 7,763   | 7,996   | 7,996     | 8,291     |
| 6730  | TELEPHONE                     | 2,394   | 2,585   | 3,700   | 3,400     | 3,900     |
| 6760  | INSURANCE                     | 60      | 60      | 100     | 100       | 60        |
| 6800  | EQUIP. MAINT. & REPAIRS       | 3,958   | 00      | -       | -         | - 00      |
| 6811  | VEHICLE SUPPLIES/TIRES        | 4,085   | 114     | _       | _         |           |
| 6840  | TOOLS & EQUIPMENT             | 2,140   | 754     | 2,000   | 6,000     | 2,000     |
| 6930  | BAD DEBT WRITTEN OFF          | 225     | 754     | 2,000   | 1,050     | 500       |
| 7120  | LICENSE & PERMITS             | 1,252   | 1,402   | 2,500   | 500       | 2,500     |
| 7130  | TRAVEL & MEETINGS             | 40,689  | 30,281  | 30,000  | 45,000    | 35,000    |
| 7150  | TRAINING & TECH. ASSISTANCE   | 3,587   | 1,794   | 6,000   | 6,000     | 6,000     |
| 7910  | INDIRECT COSTS APPLIED        | 39,195  | 44,686  | 53,387  | 50,000    | 73,169    |
| 8000  | CAPITAL EXPENDITURES          | 37,456  | 77,000  | 33,367  | 30,000    | 75,102    |
| 9130  | TRANSFERRED TO OTHER PROGRAMS | 37,430  |         |         | 50,000    | 100,000   |
|       | TOTAL EXPENSES                | 563,861 | 596,726 | 736,127 | 730,707   | 889,346   |
|       | REVENUES OVER EXPENDITURES    | 127,929 | 243,519 | 83,873  | 95,387    | 160,654   |
|       | REPLACEMENT FUND RESERVE      | 22,500  | 22,500  | 22,500  | 22,500    | 22,500    |
|       | BEGINNING OF YEAR BALANCE     | 22,300  | 22,300  | 22,300  | 22,300    | 22,300    |
|       | CHANGE IN RESERVE FUND        |         |         |         |           |           |
|       | END OF YEAR BALANCE           |         |         |         |           |           |

Note: net revenue decline from 2017 to 2018/2019 due to full year of Director and two admin

<sup>\*</sup>Estimating low Permit Fees -- in case of economic downturn

<sup>\*\*</sup> Added Transfer to RB (and RB-BB) instead of implied "balance" to GF in previous years



#### **ENERGY PROGRAM (Weatherization)**

#### 2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | 1977                             |
|----------------------|----------------------------------|
|                      | Doug Jones (Program Director)    |
|                      | Nate Speerstra (Program Manager) |

#### **Recent Program Highlights:**

- a. Contracted again with the Colorado Energy Office (CEO) for the 18/19 program year to administer the Weatherization Assistance Program (WAP).
- b. WAP funding has increased 8.6% over PY 17/18 and the Energy Program has contracted to weatherize 110 homes.
- c. The Colorado Affordable Residential Energy Program (CARE) administered by Energy Outreach Colorado (EOC) contacted the Energy Program to provide efficiency improvements in an additional 45 homes in the region. For quality and consistency reasons EOC will be using the Energy Program exclusively in the territory to install all measures in the home starting in 2019. This could potentially be an additional 150 homes.
- d. The Crisis Intervention Program (CIP) completed 36 emergency no-heat calls over the 17/18 heating season. The Energy Program has again contracted with EOC to provide this service in 2019.
- e. CEO applied for a State Energy Program (SEP) grant and the Energy Program will be working in Rio Blanco County to either install a solar panel photovoltaic array on an identified low-income multi-family development or use the funds to weatherize additional homes in the county.
- f. The Energy Program will attempt to be the sub-contractor in centrally heated multi-family weatherization partnering with EOC.
- g. Outreach and visibility have been emphasized with branding of fleet vehicles. The Outreach Coordinator has presented all aspects of the Energy Program to all counties in the territory.

#### **General Program Description:**

The Energy Program serves a 13 county territory with WAP and a slightly different territory with CARE, and CIP programs. The funding comes from the Department of Energy (DOE), the Low Income Energy Assistance Program (LEAP), numerous utility providers that offer rebates for certain energy related home improvements and funding from a SEP grant.

WAP installs all cost-effective measures into a home that save at least a dollar on their utility bill for every dollar spent installing the measure. Air leakage reductions, insulation, storm windows, furnace improvements and lighting upgrades are just some of the work done. Additionally, client education is given.

CARE serves a similar clientele and performs similar work but is based on available utility rebates. The Energy Program will cover a slightly smaller territory because some counties do not have utility companies that offer these rebates.

The CIP program is available to all those who receive LEAP and allows them to get a free repair or replacement if they have an emergency no-heat during the winter. The Energy Program has bid for its entire territory including some adjacent areas in Fremont, Jefferson, Teller, and Gilpin Counties.

## Energy Program Budget

|       |                                   |           | Grant Funds | Non-Grant |           | estimated |           |
|-------|-----------------------------------|-----------|-------------|-----------|-----------|-----------|-----------|
|       |                                   | 2016      | 2017        | 2017      | 2018      | 2018      | 2019      |
| ACCT# | ACCOUNT NAME                      | ACTUAL    | ACTUAL      | ACTUAL    | BUDGET    | ACTUAL    | BUDGET    |
| 4050  | GAIN ON SALE / INSURANCE PROCEEDS |           |             |           |           |           |           |
| 4100  | FEDERAL CONTRACT REVENUE          | 1,287,186 | 814,306     |           | 717,935   | 809,519   | 1,132,965 |
| 4200  | STATE CONTRACT REVENUE            |           |             |           | 129,960   | 122,340   | 37,711    |
| 4520  | CARE/CIP REVENUE                  | -         |             | 202,183   | 130,000   | 157,639   | 300,000   |
| 4620  | REIMBURSED EXPENSES               | -         | 122         | 40        | 122,180   | -         |           |
| 4620  | LOCAL REVENUE                     | 3,004     | 1,900       |           |           |           | 47,880    |
| 4640  | CARRYOVER REVENUE                 | -         | 16,486      | 30,716    | -         | -         |           |
|       | GAIN ON SALE / INSURANCE PROCEEDS |           |             | 10,520    |           |           |           |
|       | TOTAL REVENUES                    | 1,290,190 | 832,815     | 243,458   | 1,100,075 | 1,089,498 | 1,518,556 |
|       |                                   |           |             |           |           |           |           |
| 6112  | SALARIES - PROGRAM DIRECTOR       | 2,340     | -           | 1,120     |           | -         |           |
| 6115  | SALARIES - FIELD SUPERVISOR       | 74,424    | 78,880      |           | 82,480    | 80,000    | 91,463    |
| 6115  | SALARIES - ADMIN & PROCUREMENT    | 61,332    |             |           | 68,010    | 64,764    | 74,060    |
| 6121  | SALARIES - WEATHERIZATION HOURLY  | 359,363   | 254,362     | 81,203    | 253,433   | 331,219   | 515,646   |
| 6122  | SALARIES - STAFF - INSULATION     | -         |             |           |           | -         |           |
| 6131  | SALARIES - OFFICE SUPPORT         | 10,193    | 44,373      | 755       | 42,479    | 39,612    | 45,296    |
| 6141  | SALARIES-FISCAL                   | -         |             |           | 17,450    | -         | 19,005    |
| 6210  | TAXES & BENEFITS                  | 175,581   | 140,333     | 11,612    | 152,666   | 164,367   | 225,318   |
| 6410  | CONTRACT STAFF                    |           |             |           |           |           | 23,400    |
| 6420  | CONTRACT - FISCAL                 | 31,793    | 21,286      |           | 10,236    | 32,588    | 8,880     |
| 6430  | LEGAL EXPENSE - GENERAL           | -         |             |           | 275       | 275       | 275       |
| 6440  | AUDITOR                           |           |             |           |           |           |           |
| 6520  | CONTRACT SERVICES                 | 44,320    | 35,789      | 23,799    | 37,940    | 26,572    | 39,078    |
| 6610  | OFFICE SUPPLIES                   | 3,459     | 2,904       |           | 2,769     | 300       | 2,852     |
| 6630  | CREDIT CARD FEES                  | 26        |             |           | 26        | -         |           |
| 6640  | POSTAGE                           | 1,535     | 1,166       | 43        | 1,365     | 986       | 1,406     |
| 6650  | PRINTING                          | -         |             |           | 225       | 225       | 500       |
| 6660  | ADVERTISING                       | 581       | 2,057       |           | 663       | 600       | 600       |
| 6680  | DUES & SUBSCRIPTIONS              | 318       | 80          |           | -         | -         |           |
| 6690  | COPIER CHARGES                    | -         |             |           |           |           |           |
| 6720  | OUTSIDE RENT & UTILITIES          | 38,705    |             |           | 10,673    | 35,820    | 36,895    |
| 6,720 | COG RENT & UTILITIES              | 22,201    | 57,243      |           | 22,201    | 21,551    | 23,021    |
| 6730  | TELEPHONE                         | 6,134     | 7,193       |           | 7,218     | 6,073     | 7,435     |
| 6760  | INSURANCE - VEHICLES & LEAD       | 11,153    | 9,999       |           | 13,772    | 10,500    | 13,772    |
| 6800  | EQUIP. MAINT & REPAIR             | 660       | 1,243       |           | 210       | 400       | 500       |
| 6810  | VEHICLE REPAIR/MAINT              | 14,033    | 8,492       |           | 12,469    | 7,185     | 17,350    |
| 6811  | GAS, OIL & SUPPLIES               | 25,965    | 19,242      | 52        | 26,900    | 23,474    | 31,655    |
| 6840  | TOOLS AND EQUIPMENT               | 50,699    | 18,617      | 8,509     | 4,000     | 1,674     | 4,500     |
| 7120  | LICENSE & PERMIT FEES             | 663       | 655         | 102       | 1,000     | 1,500     | 1,000     |
| 7130  | TRAVEL & MEETINGS                 | 82,337    | 26,097      | 7,941     | 36,700    | 29,868    | 35,500    |
| 7150  | TRAINING & TECH ASSISTANCE        | 4,120     | 85          |           | 97,008    | 6,654     | 7,853     |
| 7410  | MATERIALS                         | 188,366   | 60,202      | 36,892    | 141,874   | 142,090   | 195,636   |
| 7910  | INDIRECT COSTS APPLIED            | 60,128    | 42,518      | 15,674    | 56,033    | 61,201    | 95,660    |
| 9160  | DEFFERED EXPENSE                  | 19,761    | -           | 5,078     | -         | -         |           |
| 8000  | CAPITAL OUTLAY                    |           |             |           |           |           |           |
|       | TOTAL EXPENSES                    | 1,290,190 | 832,815     | 192,779   | 1,100,075 | 1,089,498 | 1,518,556 |
|       | REVENUES OVER EXPENDITURES        | (0)       | -           | 50,679    | 0         | (0)       | 0         |



#### NORTHWEST ALL-HAZARDS EMERGENCY MANAGEMENT REGION

2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | 2003                        |
|----------------------|-----------------------------|
| Program Director:    | Kim Cancelosi (Coordinator) |

#### **Recent Program Highlights:**

- a. NWAHEMR was awarded \$226,934 for federal fiscal year 2017 and \$223,248 for fiscal year 2018 State Homeland Security Grant Program, the grants are 3-year grants and overlap
- b. Some the Grant projects continuing this year include Phase 3 of the mobile light generator project, the continued expansion of the credentialing project, training as well as the McClure Pass microwave link partial funding for the Grand Junction Police Department Bomb Squad X-Ray, regional capability assessment and threat analysis.

#### **General Program Description:**

The Governor of Colorado designated nine All Hazard Emergency Management Regions within the state to plan, implement and administer on a regional basis, the functions related to all hazards within the region. The Northwest All Hazards Emergency Management Region (NWAHEMR) is guided by a regional committee comprised of the emergency managers from each of the 10 counties within the region and one regional representative for each of 12 functional areas. The 10 participating counties include Eagle, Garfield, Grand, Jackson, Mesa, Moffat, Pitkin, Rio Blanco, Routt, and Summit. The 12 functional areas include Communications, Coroners, Emergency Medical Services (EMS), Emergency Management, Fire, Government Administration, Hazmat, Healthcare, Information Technology (IT)/Geographic Information Systems (GIS), Law Enforcement, Public Health, and Public Works. NWCCOG serves the NWAHEMR as the regional coordinator and fiscal agent for the region.

## Northwest All Hazards Emergency Management Region

|       |                            |         |         |         | Estimated |         |
|-------|----------------------------|---------|---------|---------|-----------|---------|
|       |                            | 2016    | 2017    | 2018    | 2018      | 2019    |
| ACCT# | ACCOUNT NAME               | ACTUAL  | ACTUAL  | BUDGET  | ACTUAL    | BUDGET  |
| 4100  | FEDERAL FUNDS - SHSG       | 362,165 | 111,696 | 231,165 | 88,450    | 100,800 |
| 4100  | FEDERAL FUNDS - M & A      | -       |         | 12,166  | 9,000     | 11,200  |
|       | TOTAL REVENUES             | 362,165 | 111,696 | 243,331 | 97,450    | 112,000 |
| 6410  | CONTRACT STAFF             | 41,921  | 38,908  | 66,500  | 60,000    | 65,000  |
| 6420  | FISCAL CONTRACT            | 3,600   | 3,900   | 4,020   | 4,200     | 4,500   |
| 6440  | AUDIT EXPENSE              | 2,500   | 2,500   | 2,500   | 2,500     | 2,500   |
| 6520  | OUTSIDE CONTRACT           |         | 444     |         |           |         |
| 6610  | OFFICE SUPPLIES            | 42      |         | -       | -         | -       |
| 6640  | POSTAGE*                   | 172     | 271     | -       | 350       | 350     |
| 6650  | PRINTING*                  | -       | 81      | -       | 100       | 100     |
| 6690  | COPIER CHARGES             | -       | -       | -       | -         | -       |
| 6670  | INTERNET / WEBSITE         | -       | -       | -       | -         | -       |
| 6720  | RENT                       | _       | _       |         | -         | -       |
| 6840  | TOOLS & EQUIPMENT          | -       | 1,517   |         | 2,000     | 2,000   |
| 7130  | TRAVEL & MEETINGS          | 6,105   | 9,482   | 19,223  | 16,300    | 15,000  |
| 7150  | TRAINING                   | -       | 4,000   | -       | -         | -       |
| 7160  | EXERCISE/Training          | -       |         | 2,000   | -         |         |
| 8000  | CAPITAL OUTLAY             | 307,825 | 50,593  | 149,088 | 12,000    | 22,550  |
|       | TOTAL EXPENSES             | 362,165 | 111,696 | 243,331 | 97,450    | 112,000 |
|       | REVENUES OVER EXPENDITURES | -       | -       | -       | -         | -       |



#### NORTHWEST (BUSINESS) LOAN FUND

#### 2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | 2013   |
|----------------------|--|
| Program Director:    | Anita Cameron (Director of Business Lending) |

#### **Recent Program Highlights:**

- a. The first loan was made one year after the re-establishment process for the Northwest Loan Fund. In 4.5 years, the NLF has made 36 loans totaling \$2.7 M. 12 loans paid off early resulting in 24 loans totaling \$1.2 M as of 9-30-18.
- b. Many loans are highlighted in the monthly newsletter or annual report; a few are confidential by request of the client
- c. The Community Development Block Grant (CDBG) program was approved in the Federal budget & allocated; distribution is as demand supports
- d. In 2019, the Loan Fund purchased and transferred all data to specialized loan management software, greatly increasing the accuracy of the accounting process

#### **Budget Note:**

There remains a need for a part time Loan Administrator to be trained by the temporary Loan Administrator Contractor. It is unclear as to whether this function is a fit for someone already employed by COG but we have agreed to a test period.

#### **General Program Description:**

The Northwest Loan Fund (NLF) an economic development program that loans to start-up and/or expanding businesses to create, or retain, new full-time jobs in Eagle, Garfield, Grand, Jackson, Moffat, Pitkin, Rio Blanco, Routt, and Summit counties. Federal CDBG funds (HUD) for loans are managed through the State OEDIT office to the NLF. As loans are repaid, they become "revolved" and have fewer restrictions. NLF utilizes revolved funds sparingly. Recently, State CDBG allotments to NLF have been \$500,000 or more, and are requested as loans are approved. The budget shows the average allotment that is expected. CDBG allows a 16% fee for administration of each loan, so the \$500,000 nexus is significant because it also covers the cost of the Program Director, some assistance and general overhead costs. There are a handful of other funding sources from which NLF could draw upon, but rarely does, because these do not allow collection of an administration fee to fund the program.

The NLF is governed by the NLF Board which mirrors the NWCCOG Council. That group approves Loan Committee members as recommended by Director. The NLF loan committee which is comprised of a volunteer from each of the nine counties in the service territory. The Executive Director of the Northwest Colorado Council of Governments serves as Ex Officio Member. Loan size ranges from \$5,000 to \$500,000 with a one-job-per-\$20,000-loaned guideline, with 51% of the new jobs filled by persons from low to moderate income backgrounds (per HUD guidelines).

The Director, besides travelling extensively to meet with prospective recipients of loans and to service, collect and sometimes restructure active loans in the portfolio, also provides significant education regarding business funding, and markets the NLF to Banks, Chambers and other business support organizations to increase awareness of the NLF.

## **Northwest Loan Fund**

|              | Beginning Fund Balance                 | 1,109,087  | 1,504,214 | 2,471,722 | 2,471,722 | 2,491,821 |
|--------------|--|------------|-----------|-----------|-----------|-----------|
|              |  |            |           |           | Estimated |           |
|              |  | 2016       | 2017      | 2018      | 2018      | 2019      |
| A COT #      | A CCOLINE NAME                         |            |           |           |           |           |
| ACCT#        | ACCOUNT NAME                           | ACTUAL     | ACTUAL    | BUDGET    | Actual    | BUDGET    |
| 4.201        |  |            |           | 100,000   | 47.000    | 50,000    |
| 4,201 4200   | OEDIT STATE OEDIT CONTRACT             | 200,000    | 492 227   | 100,000   | .,        | 50,000    |
|              | CDBG FEDERAL CONTRACT                  | 390,000    | 482,337   |           | 400,000   | 450,000   |
| 4251<br>4250 | STATE OEDIT CONTRACT - ADMIN           | - (2.400   | 72.260    | 2,700     |           | 72.000    |
|              | CDBG CONTRACT- ADMIN                   | 62,400     | 72,369    | 64,000    | 60,000    | 72,000    |
| 4620         | REIMBURSED EXPENSES                    | -          | 14        | 72.000    | -         |           |
| 4710         | INTEREST EARNINGS                      | - 42.07.6  |           | 72,000    |           | 60.000    |
| 4720         | REVOLVED INTEREST                      | 42,276     | 55,164    | 1,000     | 59,000    | 60,000    |
| 4730         | ORGINATION FEE                         | 8,788      | 11,618    | 10,000    | 10,000    | 10,000    |
|              | LATE FEES                              | -          | 3,214     | -         | 3,443     |           |
| 4770         | LOAN RECOVERY                          | 3,283      | -         | -         | -         |           |
| 4640         | CARRY OVER                             | -          | -         | -         | -         |           |
|              | TOTAL REVENUES                         | 506,747    | 624,715   | 649,700   | 579,443   | 642,000   |
|              | * Less AMOUNT TO BE LOANED OUT         | -          | (482,337) | 500,000   | 447,000   | 500,000   |
|              | NET REVENUES                           | 506,747    | 1,107,052 | 149,700   | 132,443   | 142,000   |
|              | INDI REVEROES                          | 200,747    | 1,107,032 | 142,700   | 132,443   | 142,000   |
| Operating    | r Fynansa                              |            |           |           |           |           |
| 6112         | SALARIES - PROGRAM DIRECTOR            | 67,958     | 71,900    | 75,494    | 71,900    | 79,269    |
| 6131         | SALARIES - OFFICE                      | -          | 76        | 73,474    | 71,700    | 17,207    |
| 6141         | SALARIES - OFFICE<br>SALARIES - FISCAL | -          | 70        | 2,566     | 250       | 2,695     |
| 6210         | TAXES & BENEFITS                       | 15,023     | 15,412    | 16,540    | 15,500    | 17,202    |
| 6420         | FISCAL SERVICES                        | 2,160      | 1,239     | 444       | 1,300     | 1,800     |
| 6510         | OUTSIDE CONTRACT SERVICES              | 2,424      | 1,902     | 3,000     | 1,500     | 1,000     |
| 6511         | LOAN ASSISTANT                         | 2,424      | 1,902     | 48,000    | 1,500     | 15,000    |
| 6610         | OFFICE SUPPLIES                        | 2,545      | 855       | 2,000     | 1,000     | 1,000     |
| 6615         | BAD DEBTS EXPENSE                      | 2,343      | - 833     | 2,000     | 1,000     | 1,000     |
| 6620         | BANK CHARGES                           | 114        | 72        |           | -         |           |
| 6640         | POSTAGE                                | 277        | 209       | 300       | 250       | 250       |
| 6650         | PRINTING                               | 211        |           |           |           | 230       |
|              |  | -          | -         | -         | -         |           |
| 6660<br>6660 | ADVERTISING<br>ADVERTISING             | 500        | -         | - 500     | - 250     | 250       |
| 6670         | INTERNET/WEBSITE                       | 500<br>100 | 13        | 500       | 250       | 250       |
|              |  |            |           |           | - 000     | 2.500     |
| 6680         | DUES & SUBSCRIPTIONS                   | 1,052      | 808       | 800       | 800       | 2,500     |
| 6690         | COPIER CHARGES                         | 2 244      | 2 244     | 2.415     | - 2 244   | 2.504     |
| 6720         | RENT & UTILITIES                       | 2,344      | 2,344     | 2,415     | 2,344     | 2,504     |
| 6730         | TELEPHONE EXPENSE                      | 687        | 762       | 700       | 750       | 750       |
| 6760         | INSURANCE PREMIUM EXPENSE              | 25         | 20.150    | 25        | -         |           |
| 6930         | BAD DEBTS - WRITTEN OFF                | -          | 28,158    | -         | -         |           |
| 7110         | DD CCD A M CLIDDI WCC                  | 100        | -         | 1.000     | - 500     | 500       |
| 7110         | PROGRAM SUPPLIES                       | 100        | 65        | 1,000     | 500       | 500       |
| 7120         | LICENSE-PERMITS  TRAVEL & MEETINGS     | 27         | 72        | 50        | 1,000     | 1,000     |
| 7130         | TRAVEL & MEETINGS                      | 8,218      | 6,357     | 9,000     | 5,700     | 6,500     |
| 7150         | TRAINING & TECH. ASSISTANCE            | -          | -         | -         | -         |           |
| 7321         | PASSTHROUGH - LOANS MADE               | 9.067      | 0.200     | 0.420     | 0.200     | 12.205    |
| 7910         | INDIRECT COSTS APPLIED                 | 8,067      | 9,299     | 9,430     | 9,300     | 12,295    |
| 7920         | ADMINISTRATION EXPENSE                 | -          | -         | -         | -         |           |
| 8000         | CAPITAL OUTLAY TOTAL EXPENSES          | 111,620    | 139,544   | 172,263   | 112,344   | 143,515   |
|              |  |            | Ź         |           |           |           |
|              | REVENUES OVER EXPENDITURES             | 395,127    | 967,508   | (22,563)  | 20,099    | (1,515)   |
|              | ENDING FUND BALANCE                    | 1,504,214  | 2,471,722 | 2,449,159 | 2,491,821 | 2,490,306 |



#### NWCCOG FOUNDATION INC.

#### 2019 BUDGET NARRATIVE PROGRAM SUMMARY 9

| Program Established: | 1996                                    |
|----------------------|---|
| Program Director:    | Jon Stavney (NWCCOG Executive Director) |

#### **Recent Program Highlights:**

In 2018 the NWCCOG Foundation was not utilized.

#### **Budget Notes:**

The NWCCOG Foundation is a separate entity from NWCCOG. It is "included" in this NWCCOG budget only for the convenience of the Council. The Foundation "owes" Indirect an additional \$16,300 which had been collected in Admin Fees. Staff recommends transferring this to Indirect in 2019 since it is effectively the fund balance. This would reduce the "hit" to other programs for the increase in Indirect in 2019.

#### **General Program Description:**

The NWCCOG Foundation Inc. is a federal tax exempt public charity under section 501© (3) of the Internal Revenue Code. The mission of the NWCCOG Foundation, Inc. is to provide a financial mechanism for the member jurisdictions of the Northwest Colorado Council of Governments to work collaboratively with not-for-profit organizations, citizen based groups and individuals on projects of mutual interest and benefit for the region. The board members of the NWCCOG Foundation Inc. are the officers of the NWCCOG Council. NWCCOG staff provides administration, and the cost of administration is customarily 5% of actively accounts, though this is negotiable based on the estimated time involved in administering any specific project.

## **NWCCOG** Foundation

|            | BEGINNING FUND BALANCE                  | 29,518  | 22,027  | 14,260 | 14,260         | 14,223  |
|------------|---|---------|---------|--------|----------------|---------|
|            |   |         |         |        | Estimated      |         |
|            |   | 2016    | 2017    | 2010   | Estimated 2018 | 2019    |
| A COCTE II |   |         | -       | 2018   |                |         |
| ACCT#      | ACCOUNT NAME                            | ACTUAL  | ACTUAL  | BUDGET | ACTUAL         | BUDGET  |
| 4003       | FUNDRAISING INCOME                      |         |         |        |                |         |
| 4200       | STATE GRANT INCOME                      | 80,230  | -       | -      | -              | -       |
| 4250       | DONATIONS                               | 7,300   | -       | -      | -              | -       |
| 4300       | LOCAL FUNDING / MATCH                   | -       | -       | -      | -              | _       |
| 4400       | FOUNDATION & TRUSTS                     | 45,052  | 41,371  | _      |                | -       |
| 4800       | PROGRAM FEES                            | 387     | -       | _      | -              |         |
| 4900       | MISCELLANEOUS INCOME                    | 5,038   | -       | _      | -              |         |
| 7010       | INTEREST EARNINGS                       | 3       | -       | -      | 3              |         |
| ,010       | TOTAL REVENUES                          | 138,011 | 41,371  |        | 3              |         |
|            | 7 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 100,011 | 12,072  |        |                |         |
| 6050       | CONTRACT LABOR                          | 68,617  | -       | -      |                |         |
| 6100       | ADVERTISING & PROMOTION                 | 40      | -       | -      | -              |         |
| 6120       | DUES & SUBSCRIPTIONS                    | -       | -       | -      | -              |         |
| 6141       | FISCAL                                  |         |         |        |                | 4,043   |
| 6210       | FRINGE BENEFITS                         |         |         |        |                | 1,069   |
| 6155       | BANK SERVICE CHARGES                    | 148     | -       | -      | 40             |         |
| 6180       | OFFICE SUPPLIES                         | 44      | -       | -      | -              |         |
| 6181       | MISCELLANEOUS                           | -       | -       | -      | -              |         |
| 6195       | POSTAGE                                 | 25      | -       | -      | -              |         |
| 6230       | TELEPHONE                               | 419     | -       | -      | -              |         |
| 6240       | INTERNET/WEBSITE                        | 60      | -       | -      | -              |         |
| 6250       | TRAVEL & MEETINGS                       | 5,660   | -       | -      |                |         |
| 6260       | LICENSE & PERMITS                       | 10      | -       | -      | -              |         |
| 6270       | PROFESSIONAL FEES                       | 18,822  | -       | -      | -              |         |
| 6500       | PROGRAM ADMIN FEE                       | -       | -       | -      | -              | 5,000   |
| 6520       | OUTSIDE CONTRACT                        | -       | -       | -      | -              |         |
| 6650       | PRINTING                                | -       | -       | -      | -              |         |
| 6655       | CONSULTING                              | -       | -       | -      |                |         |
| 6660       | ADVERTISING                             | -       | -       | -      | -              |         |
| 6690       | COPIER CHARGES                          | -       | -       | -      | -              |         |
| 6770       | SUPPLIES                                | 1,108   | -       | -      | -              |         |
| 6800       | PRINTING & REPRODUCTION                 | -       | -       | -      | -              |         |
| 6810       | OUTREACH                                | -       | -       | -      | -              |         |
| 7320       | PASS THROUGH FUNDS                      | 444     | 49,138  | -      |                |         |
| 7910       | INDIRECT COST ALLOCATION                |         | .,      |        |                | 606     |
| 8010       | OTHER EXPENSES                          | 1,043   | -       | -      |                | -       |
|            | TOTAL EVDENCES                          | 96,442  | 49,138  |        | 40             | 10.716  |
|            | TOTAL EXPENSES                          | 90,442  | 49,138  | -      | 40             | 10,718  |
|            | REVENUES OVER EXPENDITURES              | 41,569  | (7,767) | -      | (37)           | (10,718 |
|            |   | -100-   | 44.620  |        | 41000          | A =     |
|            | ENDING FUND BALANCE                     | 71,087  | 14,260  | 14,260 | 14,223         | 3,505   |



#### **REGIONAL BUSINESS**

#### 2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | 1972                                    |
|----------------------|---|
| Program Director:    | Jon Stavney (NWCCOG Executive Director) |

#### **Budget Notes:**

In 2018 we separated the Broadband program from the Regional Business budget in anticipation of better tracking of Project THOR costs. Two years of dues increases allow us to continue to fund the broadband director position and continue other programs that require matching funds. As Executive Director, I have continued to increase the amount of my time charged to Indirect from zero in 2017 to 25% in 2019 to accurately represent time spent as GM of the organization and make more room in Regional Business budget for increased impacts directly to the membership. I am also tracking time on Project THOR as half of the amended local match. Rather than just implying a balanced budget between the Elevator Program, Regional Business and Broadband, we have put actual fund transfers in place to make this more transparent. Without a well-run fee-for-service elevator program, we would not be able to have a broadband program among other benefits.

#### **Recent Program Highlights:**

- a. Overhaul of NWCCOG Website to highlight services, success stories and people (ongoing)
- b. Addition of the Town of Avon to Membership in 2018
- c. Facilitation of retreats for the Towns of Dillon, Minturn and Blue River as well as statewide group of County Commissioners
- d. Continued GIS services to Fraser and Winter Park
- e. Applied for funding in 2018 through DOLA for
  - a. Disaster preparedness training for local elected officials
  - b. An Economic Development 101seminar
  - c. Mini-Grants
- f. Regular "From the Director's Desk" in the monthly NWCCOG newsletter
- g. Extensive collaboration on Broadband with coordinator including
  - a. Development of Project THOR
  - b. Support for Tony Neil Graves, Colorado "Broadband Czar" tour of region

#### **General Program Description:**

The Regional Business budget provides for the administration, oversight and leadership to the NWCCOG. Dues paid by 28 local government members support the activities of the Regional Business program which in turn provides matching funds for the Alpine Area Agency on Aging, QQ, Watershed Services, the Economic Development District and various DOLA grants.

The primary expense in Regional Business is funding of the Executive Director position, which besides supporting and managing the NWCCOG organization, continues to identify and support member needs, share information and be a resource for local governments and officials across the regions membership.

## **Regional Business**

|       |                                 |           |         |          | Estimated |          |
|-------|---------------------------------|-----------|---------|----------|-----------|----------|
|       |                                 | 2016      | 2017    | 2018     | 2018      | 2019     |
| ACCT# | ACCOUNT NAME                    | ACTUAL    | ACTUAL  | BUDGET   | Actual    | BUDGET   |
| 4200  | STATE GRANT REVENUE             | 158.419   | 250,059 | 78,500   | 12,753    | 63,000   |
| 4100  | FEDERAL GRANT INCOME            |           | 20,500  |          | 20,500    | ,        |
| 4310  | COUNTY PLEDGES                  | 128,081   | 137,104 | 151,789  | 151,789   | 163,084  |
| 4320  | MUNICIPAL PLEDGES               | 78,383    | 91,235  | 101,048  | 101,048   | 110,808  |
| 4520  | OTHER LOCAL FUNDING             |           |         | - '      |           |          |
| 4620  |                                 | 37,464    | 39,928  | 26,400   | 26,400    | 26,400   |
|       | REIMBURSED EXPENSES             | 16,479    | 558     | -        | 1,600     |          |
| 4820  | INTEREST INCOME                 | 2,659     | 6,891   | -        | 10,000    |          |
|       | TRANSFER FROM EIP               |           |         |          |           |          |
|       | CARRY FORWARD                   | -         |         | -        |           | -        |
|       | TOTAL REVENUES                  | 421,485   | 546,275 | 357,737  | 324,090   | 363,292  |
| 6110  | SALARIES - EXECUTIVE DIRECTOR   | 66,695    | 82,174  | 94,568   | 80,000    | 86,441   |
| 6121  | SALARIES - PROGRAM STAFF        | 138,239   | 135,779 | -        | -         |          |
| 6131  | SALARIES - OFFICE SUPPORT       | -         | 644     | -        | 170       |          |
| 6210  | TAXES & BENEFITS                | 48,343    | 48,461  | 24,673   | 23,000    | 22,183   |
| 6100  | SALARIES - OTHER                | 33,464    |         | -        | -         | ,        |
| 6410  | CONTRACT STAFF                  | 61,448    | 27,603  | 26,400   | 26,400    | 26,400   |
| 6430  | LEGAL EXPENSES                  | 17,290    | 559     | 500      | 500       | 1,200    |
| 6510  | OUTSIDE CONTRACT LABOR          | 12,407    | 22,126  | 14,000   | 32,000    | 32,000   |
| 6610  | OFFICE SUPPLIES                 | 1,142     | 48      | 1,500    | 1,200     | 1,200    |
| 6620  | BANK SERVICE CHARGES            | 1,296     | 547     | 1,000    | 900       | 900      |
| 6630  | CREDIT CARD FEES                | -         |         | -        | -         |          |
| 6640  | POSTAGE                         | 263       | 154     | 200      | 100       | 100      |
| 6650  | PRINTING & PUBLICATIONS         |           | -       | 500      | 200       | 1,200    |
| 6660  | ADVERTISING                     | 892       | -       | -        | -         | ,        |
| 6670  | INTERNET/WEBSITE                |           | 9       | -        | 800       | 5,000    |
| 6680  | DUES & SUBSCRIPTIONS            | 2,053     | 2,181   | 1,420    | 2,000     | 2,000    |
| 6690  | COPIER CHARGES                  |           | _,      |          |           | _,,,,,   |
| 6710  | MORTGAGE EXPENSE                | _         |         | -        | _         |          |
| 6720  | RENT & UTILITIES                | 3,562     | 3,561   | 3,667    | 3,667     | 3,803    |
| 6730  | TELEPHONE                       | 679       | 1,523   | 750      | 750       | 1,500    |
| 6910  | CHARITABLE DONATIONS            | 0.7       | 250     | 700      | ,,,,      | 1,000    |
| 7130  | TRAVEL & MEETINGS               | 7,408     | 19,213  | 10,000   | 13,000    | 15,000   |
| 7150  | TRAINING & TECHNICAL ASSISTANCE | 7,400     | 11      | 10,000   | 3,000     | 12,000   |
| 7321  | PASSTHROUGH - MINI GRANTS       | 8,974     | 67,510  | 78,500   | 5,000     | 63,000   |
| 7910  | INDIRECT COSTS APPLIED          | 24,814    | 28,243  | 11,424   | 11,424    | 12,966   |
| 7950  | CASH MATCH TO PROGRAMS          | 95,324    | 106,633 | 106,313  | 144,804   | 154,133  |
| 8000  | CAPITAL OUTLAY                  | 2,522     | (114)   | 100,313  | 177,004   | 154,155  |
| 3000  | TOTAL EXPENSES                  | 526,814   | 547,113 | 375,415  | 348,915   | 441,026  |
|       |                                 |           | ,       |          |           |          |
|       | REVENUE OVER EXPENDITURES       | (105,329) | (838)   | (17,678) | (24,825)  | (77,734) |



#### **REGIONAL BUSINESS - BROADBAND**

#### 2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | 2013   |
|----------------------|--|
| Program Director:    | Nate Walowitz (Regional Broadband Coordinator) |

#### **Recent Program Highlights:**

- a. NWCCOG submitted a DOLA grant application August 1st for Project THOR
- b. Is providing technical assistance to the Town of Breckenridge which selected a consultant/engineering firm to evaluate the town's potential Broadband Project.
- c. Is providing technical assistance and community outreach for Summit County broadband efforts for their county-wide network as well as the lower blue valley and integration of cellular communications and public safety into requirements and solutions;
- d. Is supporting Town of Gypsum, Town of Eagle and Eagle County for local coordination related to Project THOR and determining the best ways for them to support last mile broadband "down valley" and the best financial model for them to move forward together;
- e. Continues to provide technical assistance for Moffat County and their DOLA grant
- f. Is supporting Pitkin County broadband RFPs, service provider selection and public safety joint use of infrastructure;
- g. Provided Technical assistance to Clear Creek County which joined NWCCOG's broadband program and Project THOR;
- h. Continuing development of Project THOR, assessing participant interest in participation, and requirements development to address the regional need for resilient, lower cost broadband.
- i. Contracted with Mammoth Networks to produce a blueprint for the network including network architecture, network design, technical specifications and vendor relations;

#### **General Program Description:**

The Regional Broadband program delivers technical assistance, education, inter-jurisdiction coordination, project and, program management for broadband, cellular, and public safety communications throughout the 9-County program area.

The primary expense in Regional Broadband is funding of the Regional Broadband Coordinator position, which besides supporting and managing the NWCCOG Regional Broadband Program, continues to identify and support member needs, share information and be a resource for local governments and officials across the region membership.

Because the Broadband Coordinator position and broadband activities are funded by a Department of Local Affairs (DOLA) Energy Impact Assistance Grant, that position has been reflected in the Regional Business budget. The most recent grant award for that position for \$140,000 has a 25% NWCCOG match. Dues paid by 28 local government members, as well as, City of Glenwood Spring, Rio Blanco, Moffat and Routt Counties support the activities of the Regional Broadband program with matching funds. That grant period ends June 30, 2018.

For 2019, NWCCOG will be the fiscal agent for the DOLA grant and local match funding. It will also serve as the contracting authority for the CDOT fiber and conduit leases, network equipment procurement, and the Network Operator contract. The total budget for Project THOR for 2019, including all grant funds is \$3,259,989.59 including proposed Project THOR with DOLA Grant funds as submitted.

## **Broadband Program Budget**

|              | FUND BALANCE - BEGINNING   | 0      |        | 0       | (4,938)   | (23,516)         |
|--------------|--|--------|--------|---------|-----------|------------------|
|              |  |        |        |         | Estimated |                  |
|              |  | 2016   | 2017   | 2018    | 2018      | 2019             |
| ACCT#        | ACCOUNT NAME   | ACTUAL | ACTUAL | BUDGET  | ACTUAL    | BUDGET           |
|              |  |        |        |         |           |                  |
| 4200         | STATE GRANT REVENUE Jan-Jun PROGRAM  | -      | -      | 70,071  | 51,674    | 51,674           |
| 4200         | STATE GRANT REVENUE J-J THOR   |        |        |         |           | 1,072,000        |
| 4200         | STATE GRANT REVENUE Jul-Dec PROGRAM  |        |        | 51,674  | 56,933    | 51,647           |
| 4200         | STATE GRANT REVENUE J-D THOR   |        |        |         |           | 867,000          |
| 4310         | COUNTY PLEDGES   | -      | -      | -       | -         |                  |
| 4320         | MUNICIPAL PLEDGES  | -      | -      | -       | -         |                  |
| 4520         | OTHER LOCAL FUNDING Jan-Jun PROGRAM  | -      | -      | 7,223   | 30,488    | 14,000           |
| 4520         | OTHER LOCAL FUNDING Jul-Dec PROGRM   | -      | -      | 28,750  | 18,608    | 14,000           |
| 4520         | OTHER LOCAL FUNDING THOR MRC   |        |        |         |           | 459,000          |
| 4520         | OTHER LOCAL FUNDING THOR PROJECT 1 N   | IRC    |        |         |           | 379,000          |
| 4620         | REIMBURSED EXPENSES  | -      | -      | -       | -         |                  |
| 4630         | LOCAL CASH MATCH - NWCCOG Jan-Jun  |        |        | 15,577  | 15,577    | 23,000           |
| 4630         | LOCAL CASH MATCH - NWCCOG Jul-Dec  |        |        | 22,924  | 22,924    | 23,000           |
| 4640         | CARRY OVER REVENUE   | -      | -      | -       | -         | -                |
|              | TOTAL REVENUES   | -      | -      | 196,219 | 196,204   | 2,954,321        |
|              |  |        |        | ,       | ,         |                  |
| 6110         | SALARIES - EXECUTIVE DIRECTOR  | _      | -      | _       | 17,500    | 17,500           |
| 6121         | SALARIES - PROGRAM STAFF   | _      | _      | 136,895 | 136,895   | 141,960          |
| 6210         | TAXES & BENEFITS   |        |        | 33,241  | 33,241    | 34,080           |
| 6510         | OUTSIDE CONTRACT   |        | -      | 33,241  | 305       | 34,000           |
| 6640         | POSTAGE  |        |        |         | 505       |                  |
| 6680         | DUES & SUBSCRIPTIONS   |        | -      | 180     | _         |                  |
| 6690         | COPIER CHARGES   | -      | -      | 100     | -         |                  |
| 6720         | RENT & UTILITIES   | -      | -      | 2,304   | 2,304     | 2,389            |
| 7130         | TRAVEL & MEETINGS  | -      | -      | 12,000  | 8,000     | 8,000            |
| 7150         | TRAINING   | -      |        | 12,000  | 8,000     | 8,000            |
| 7320         | PASS THROUGH CONTRACTUAL PAYMENTS  | -      | -      | -       | -         |                  |
| 7320         | PTCP THOR MRC  | 3      |        | -       | -         | 459,000          |
| 7300         | PTCP THOR NRC  |        |        |         |           | 1,451,000        |
| 7300         | PTCP THOR NRC  |        |        |         |           | 867,000          |
|              |  |        |        | 16 527  | 16.527    |                  |
| 7910<br>9310 | INDIRECT<br>CARRY FORWARD  | -      | -      | 16,537  | 16,537    | 21,294           |
| 7510         | TOTAL EXPENSES   |        | -      | 201,157 | 214,782   | 3,002,223        |
|              | TO THE PART OF THE | -      | -      | 201,107 | 214,702   | <b>2,002,223</b> |
|              | REVENUES OVER EXPENDITURES   | -      | -      | (4,938) | (18,579)  | (47,902)         |
|              |  |        |        |         |           |                  |
|              | FUND BALANCE - ENDING  | -      |        | (4,938) | (23,516)  | (71,419)         |

<sup>\*</sup>Executive Director time billed to Project THOR is for DOLA grant match, and is charged to Regional Business, not BB.

<sup>\*</sup>Project THOR Costs will be revised in 2019 Budget after DOLA grant is awarded, and then Local Contracts are signed--Feb 2019



# REGIONAL TRANSPORTATION COORDINATING COUNCIL, MTN RIDE

2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | RTCC 2010, Mountain Ride Call Center 2014 |
|----------------------|---|
| Program Director:    | Chelsey Voden (Mobility Manager)          |

#### **Recent Program Highlights:**

- a. Call Center use has increased eleven fold since 2014.
- b. The revenue base has been stabilized with local match sources from partner agencies and counties; in 2019 Park County will utilize the same formula as the other partner counties
- c. RTCC's 2019 grant award from CDOT increased from 2018
- d. These sources protect a program that was largely funded on two one-time grants

#### **General Program Description:**

The RTCC is the local coordinating council for a 7-county rural area of northwest Colorado and strives to improve transportation coordination and options, especially for veterans, people with disabilities, seniors, and low-income adults. Participating counties include Eagle, Garfield, Grand, Jackson, Pitkin, Routt and Summit. Formed in 2010 as a result of the Rural Resort Region study, the RTCC identified a primary gap of transportation options available for travel across county boundaries to access healthcare and other critical services. The RTCC's efforts are focused on coordinating the existing public and private transit providers with health and human services professionals by promoting, enhancing and facilitating seamless access to transportation services through a coordinated system that is easily available to customers from anywhere in the region.

While continuing to facilitate regional discussions with transportation and human service entities, RTCC currently has two main projects: the Mountain Ride Call Center which began in 2014, and the regional Non-Emergent Medical Transportation Billing project.

In the first four full years of operation for the Mountain Ride Call Center, over 27,569 one-way trips and associated services have been coordinated. The Mountain Ride website provides information and referral for transportation in the seven-county area and regional transportation information for travel to either Denver or Grand Junction. Clients can request trips via the website or a toll-free phone number. The center maintains a collaborative network of transportation providers in the region and is constantly expanding the transportation provider network. The Call Center also is the Non-Emergent Medical Transportation Medicaid billing center for six counties including Grand, Eagle, Pitkin, Summit, Jackson and Park Counties.

### **Regional Transportation Coordinating Council**

FUND BALANCE - Beginning

41,100

54,706

54,706

143,607

|       | 1 OND DALANCE - Deginning           | 41,100  | 37,700  | 37,700    | 173,007 |
|-------|-------------------------------------|---------|---------|-----------|---------|
|       |                                     |         |         | Estimated |         |
|       |                                     | 2017    | 2018    | 2018      | 2019    |
| ACCT# | ACCOUNT NAME                        | ACTUAL  | BUDGET  | Actual    | BUDGET  |
| 4100  | FTA 5310 MOBILITY MANAGEMENT FUNDS  | 71,898  | 97,600  | 105,000   | 120,000 |
| 4100  | FTA VTCLI-1 CALL CENTER - EQUIPMENT | 81,584  | -       |           |         |
| 4100  | FTA VTCLI-2 MARKETING               |         | -       | -         | -       |
| 4200  | CDOT LCC CONTINUATION FUNDS         | 5,288   | 7,000   | -         | -       |
| 4200  | VTCLI-1 STATE (FASTER)              | 2,071   | -       | -         | -       |
| 4200  | NEMT                                | 406,467 | 300,000 | 410,000   | 410,000 |
| 4301  | LOCAL REVENUE - FASTER FUNDS        |         | -       | -         | -       |
| 4301  | LOCAL REVENUE - MATCH               | 37,277  | 16,000  | 20,000    | 20,000  |
| 4520  | OTHER LOCAL FUNDING                 | 7,500   | 118,000 | 105,192   | 92,190  |
| 4620  | REIMBURSED EXPENSES                 |         | 15,900  | 7,500     |         |
| 4640  | CARRY OVER FUNDS                    |         | -       | -         | -       |
|       | TOTAL REVENUES                      | 612,084 | 554,500 | 647,692   | 642,190 |
| 6112  | SALARIES - PROGRAM DIRECTOR         | 63,624  | _       | 1,500     | 4,345   |
| 6121  | SALARIES - PROGRAM STAFF            | 4,698   | 94,000  | 94,000    | 98,716  |
| 6131  | SALARIES - OFFICE                   | 71,929  | 26,250  | 94,000    | 38,000  |
| 6210  | TAXES AND BENEFITS                  | 27,480  | 39,399  | 27,129    | 51,301  |
| 6311  | BACKGROUND CHECK                    | 27,400  | 39,399  | 21,129    | 31,301  |
| 6430  | LEGAL EXPENSES                      | 1,490   | _       | -         |         |
| 6520  | OUTSIDE CONTRACTORS                 | 2,534   | 2,600   | 2,500     | 3,500   |
| 6610  | OFFICE SUPPLIES & MATERIALS         | 1,790   | 1,000   | 500       | 500     |
| 6620  | BANK CHARGES                        | 60      | -       | -         | 100     |
| 6640  | POSTAGE                             | 876     | 500     | 700       | 500     |
| 6650  | PRINTING                            |         | 400     | 550       | 500     |
| 6660  | ADVERTISING                         | _       | 600     | 100       | 600     |
| 6670  | INTERNET/WEBSITE                    | 223     | 3,150   | 500       | 2,500   |
| 6680  | DUES AND SUBSCRIPTIONS              | 2,152   | 220     | 1,700     | 500     |
| 6720  | RENT & UTILITIES                    | 8,493   | 8,747   | 8,493     | 9,010   |
| 6730  | TELEPHONE                           | 87      | 1,200   | 100       | 300     |
| 7130  | TRAVEL & MEETINGS                   | 6,264   | 6,500   | 6,558     | 6,500   |
| 7150  | TRAINING & TECHNICAL ASSISTANCE     | - 0,201 | 3,451   | 100       | 500     |
| 7320  | PASS THROUGH FUNDS                  | 388,657 | 290,000 | 395,000   | 395,000 |
| 7910  | INDIRECT COSTS                      | 18,121  | 14,526  | 16,361    | 21,159  |
| 8000  | CAPITAL OUTLAY                      | 10,121  | 500     | 3,000     | 21,137  |
| 0000  | CARRY FORWARD                       |         | 61,457  | 3,000     | 8,659   |
|       | TOTAL EXPENSES                      | 598,478 | 554,500 | 558,791   | 642,190 |
|       |                                     | -> 0,0  |         |           | ,,0     |
|       | REVENUES OVER EXPENDITURES          | 13,606  | (0)     | 88,901    | (0      |

FUND BALANCE - ENDING

54,706.15

54,705.92

143,607.15

143,606.94

Fund balance to cover year with out CDOT and replacement software



# WATERSHED SERVICES & SUMMIT WATER QUALITY COMMITTEE

2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | 1979       |
|----------------------|------------|
| Program Director:    | Lane Wyatt |

#### **Recent Program Highlights:**

- a. These are two different entities with separate budgets, but narrative is similar
- b. WSP represents NWCCOG as a Cooperating Agency in the Bureau of Reclamations NEPA analysis of alternatives to improve clarity in Grand Lake. In addition WSP participates in the Grand Lake Adaptive Management Committee which coordinates with the Bureau of Reclamation on the operation of the Colorado Big Thompson project in a manner that protects water quality in Three Lakes.
- c. Though Watershed Services and SWQC are staffed by the same contractors as QQ, much of the technical work related to water quality on behalf of local jurisdictions, monitoring, commenting on regulations and referred development reviews, etc. is funded through this NWCCOG program instead of QQ since these are roles played as the Region's 208 Plan manager
- d. WSP updated the 208 Plan to include the recent improvements to Model Water Qualit Standards for local governments.
- e. Staff continues to monitor activities of the Colorado Water Quality Control Commission and related entities on behalf of the membership. In 2019, this effort drilled down into facilitation of a local response to proposed changes to statewide molybdenum standards proposed by Freeport McMoRan and protecting the current conditions of Ten Mile Creek in Summit County in the interim.

#### **General Program Description:**

The Watershed Services Program provides the counties and municipalities of Region XII with expertise in watershed planning, water quality regulatory programs, and technical assistance. The major responsibilities of the program include the Regional Water Quality Management Plan (208 Plan); permit reviews; and technical assistance to members (project development, grant applications, land use issues related to water quality impacts). The program tracks proposed local, state and federal water quality regulations and provides a regional response when appropriate based on 208 Plan policies, objectives and guidelines.

### **Watershed Services**

|              | FUND BALANCE BEGINNING                  | 9,604  | 11,351        | 958     | 958       | (146)  |
|--------------|---|--------|---------------|---------|-----------|--------|
|              |   |        |               |         | Estimated |        |
|              |   | 2016   | 2017 2018 201 |         | 2018      | 2019   |
| ACCT#        | ACCOUNT NAME                            | ACTUAL | ACTUAL        | BUDGET  | ACTUAL    | BUDGET |
| 4100         | FEDERAL GRANT REVENUE - Snake           | _      |               | -       | _         |        |
| 4250         | REIMBURSED EXPENSES                     | _      |               | _       | _         |        |
| 4200         | STATE CONTRACT -208                     | 11,300 | 10,800        | 10,800  | 10,800    | 12,900 |
| 4440         | PERMIN REVIEW INCOME                    | -      | 10,000        | -       | -         | 12,500 |
| 4510         | LOCAL REVENUE - PERMIT REVIEWS          | -      |               | -       | -         | _      |
| 4630         | LOCAL REVENUE - COG                     | 7,000  | 7,000         | 7,000   | 7,000     | 7,000  |
| 4640         | CARRY OVER(used)                        | -      | 1,1000        | -       | 1,130     | -      |
|              | TOTAL REVENUES                          | 18,300 | 17,800        | 17,800  | 18,930    | 19,900 |
| 6000         | SALARIES - DIRECTOR                     | -      | -             | -       | _         |        |
| 6005         | BENEFITS - DIRECTOR                     | -      | -             | -       | -         | -      |
| 6131         | SALARIES - OFFICE WAGES                 | -      | -             | -       | -         | _      |
| 6210         | TAXES & BENEFITS                        | -      |               | -       | -         | -      |
| 6410         | CONTRACT STAFF                          | 13,500 | 25,571        | 17,000  | 13,500    | 12,400 |
| 6430         | LEGAL EXPENSE - GENERAL                 | -      | ,             | -       | -         | -      |
| 6100         | ADVERTISING                             | -      |               | -       | -         | -      |
| 6110         | CAPITAL OUTLAY                          | -      |               | -       | -         | -      |
| 6120         | DUES & SUBSCRIPTIONS                    | 20     |               | -       | -         | 100    |
| 6125         | EQUIP RENT/MAINT/SUPPLIES               | -      |               | -       | -         | -      |
| 6520         | OUTSIDE CONTRACT SERVICES               |        |               | -       | 3,500     | 3,500  |
| 6640         | POSTAGE                                 | 1      | 1             | 25      | 25        | 25     |
| 6650         | PRINTING & PUBLICATIONS                 |        | 11            |         |           |        |
| 6180         | OFFICE SUPPLIES                         | -      | 60            |         |           |        |
| 6650         | PRINTING                                | -      |               | 25      | 25        |        |
| 6690         | COPIER CHARGES                          | 76     |               | -       | -         | -      |
| 6720         | RENT & UTILITIES                        | -      |               | -       | -         | -      |
| 6230         | TELEPHONE                               | 1,600  | 800           | 1,000   | 1,000     | 1,500  |
| 6245         | TRAINING & TECH. ASSISTANCE             | -      |               | -       | -         |        |
| 6730         | TELEPHONE                               | -      |               | -       | -         | -      |
| 7130         | TRAVEL & MEETINGS                       | 217    | 609           | 500     | 500       | 500    |
| 7910         | INDIRECT COSTS APPLIED                  | 1,139  | 1,142         | 1,484   | 1,484     | 1,558  |
| 6190<br>9130 | PASS THROUGH FUNDS CARRY FORWARD(added) | -      |               | -       |           | -      |
|              | TOTAL EVDENCES                          | 16 552 | 20 102        | 20.024  | 20.024    | 10.592 |
|              | TOTAL EXPENSES                          | 16,553 | 28,193        | 20,034  | 20,034    | 19,583 |
|              | REVENUES OVER EXPENDITURES              | 1,747  | (10,393)      | (2,234) | (1,104)   | 317    |
|              | CHANGE IN CARRYOVER                     | 1,747  | (10,393)      | (2,234) | (1,104)   | 317    |
|              | END OF YEAR FUND BALANCE                | 11,351 | 958           | (1,276) | (146)     | 171    |

## **Summit Water Quality Committee - SWQC**

|       | FUND BALANCE BEGINNING         | 34,873 | 36,064  | 31,746  | 31,746    | 29,882 |
|-------|--------------------------------|--------|---------|---------|-----------|--------|
|       |                                |        |         | -       | Estimated |        |
|       |                                | 2016   | 2017    | 2018    | 2018      | 2019   |
| ACCT# | ACCOUNT NAME                   | ACTUAL | ACTUAL  | BUDGET  | Actual    | BUDGET |
|       |                                |        |         |         |           |        |
|       | REIMBURSED EXPENSES            |        | (0)     |         | 594       |        |
| 4510  | LOCAL REVENUE - SWQC           | 34,000 | 34,090  | 33,000  | 32,000    | 33,000 |
| 4300  | LOCAL REVENUE - PERMIT REVIEWS | -      |         | -       | -         | -      |
|       | LOCAL REVENUE - COG            | -      |         | -       | -         | _      |
| 4640  | CARRY OVER(used)               | -      |         | -       | -         | -      |
| 4420  | OTHER SERVICE INCOME           | -      | -       | -       | -         | -      |
|       | TOTAL REVENUES                 | 34,000 | 34,090  | 33,000  | 32,594    | 33,000 |
|       |                                | ,      | ,       |         | ,         |        |
| 6131  | SALARIES - ADM SECY            | -      | -       | -       | -         | -      |
| 6210  | TAXES & BENEFITS               | -      | -       | -       | -         | -      |
| 6410  | CONTRACT STAFF                 | 24,025 | 28,575  | 26,000  | 26,000    | 26,000 |
| 6510  | OUTSIDE CONTRACT SERVICES      | 4,550  | 4,492   | 2,500   | 2,500     | 1,500  |
| 6610  | OFFICE SUPPLIES                | 34     | 25      | -       | -         | 50     |
| 6640  | POSTAGE                        | 0      | 9       | 100     | 50        | 50     |
| 6650  | PRINTING & PUBLICATIONS        | 721    | 285     | 50      | 50        |        |
| 6660  | ADVERTISING                    | -      |         | -       | -         |        |
| 6680  | DUES & SUBSCRIPTIONS           | 35     | 20      | 100     | 50        | 50     |
| 6690  | COPIER CHARGES                 | -      |         | -       | -         |        |
|       | LEGAL EXPENSE - GENERAL        |        |         | -       | -         | -      |
| 6720  | RENT & UTILITIES               | -      |         | -       | -         |        |
| 6730  | TELEPHONE                      | -      | 640     | 1,000   | 500       | 1,900  |
| 6800  | EQUIP RENT/MAINT/SUPPLIES      | -      |         | 100     | 100       |        |
| 7130  | TRAVEL & MEETINGS              | 2,418  | 3,308   | 2,750   | 2,600     | 2,750  |
| 7910  | INDIRECT COSTS APPLIED         | 1,025  | 1,054   | 2,608   | 2,608     | 2,738  |
| 8000  | CAPITAL OUTLAY                 | -      |         | -       | -         |        |
| 9130  | CARRY FORWARD(added)           | -      |         | -       | -         | -      |
|       | TOTAL EXPENSES                 | 32,809 | 38,408  | 35,208  | 34,458    | 35,038 |
|       | REVENUES OVER EXPENDITURES     | 1,191  | (4,318) | (2,208) | (1,864)   | (2,038 |
|       | CHANGE IN CARRYOVER            | 1,191  | (4,318) | (2,208) | (1,864)   | (2,038 |
|       | END OF YEAR FUND BALANCE       | 36,064 | 31,746  | 29,538  | 29,882    | 27,844 |



# WATER QUALITY/QUANTITY COMMITTEE (QQ)

2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established: | 1978         |
|----------------------|--------------|
| Program Director:    | Torie Jarvis |

#### **Recent Program Highlights:**

- a. Completed the study: <u>Climate Change in the Headwaters: Water and Snow Impacts</u>, with assistance from NWCCOG and its DOLA grant written in 2017.
- b. Issued a new set of Model Water Quality Protection Standards for the headwaters.
- c. Initiated an assessment of all QQ members on integrating water quality protection and water conservation and efficiency member land use codes, with support from the Colorado Water Conservation Board through a 2017-2019 grant. The project included the assessment, the development of best management practices for integration water conservation into land use codes in the headwaters region, and technical assistance to help implement best practices in 2019.
- d. Participate in the Water Quality Control Commission (WQCC) hearings on changing the molybdenum water quality standard; in 2019, the WQCC will consider proposed changes to water quality standards specifically for the Upper Colorado River Basin, and QQ will represent members in that process.
- e. Hosted the first member retreat for QQ in a decade (plus). The retreat was an opportunity to look back on QQ's accomplishments over the past 40 years and to affirm its policies and strategies moving forward.
- f. Continued to advocate for the region at the legislature and forge new relationships with the Colorado General Assembly to implement Colorado's State Water Plan

#### **Budget Notes**

Though QQ is not charged the calculated indirect rate, and it's Contract staff utilize less of the kind of resources charged to indirect, the program is charged an administrative fee that is somewhat less than the +/- 15% indirect cost. This year, that is being increased from an average of 3% to 8%.

#### **General Program Description:**

The annual QQ budget is also reviewed and approved by that Committee, which has direct oversight of the contract "employees" at QQ. Dues from QQ fund most program activities.

Water Quality/Quantity (QQ) continues to focus on issues related to trans-mountain diversions, basin of origin protection, addressing water quality impacts and land use concerns as they relate to water. QQ will seek water supply, water quality and recreation solutions associated with growth on both sides of the Continental Divide. QQ will be involved in statewide and local water planning efforts. QQ is active in the State legislature and continuously seeks to educate Front Range water users about the impacts associated with trans-basin diversions.

## Water Quality/Quanity Committee

|       | LEGAL DEFENSE FUND             | 100,000  | 100,000 | 100,000 | 100,000   | 100,000 |
|-------|--------------------------------|----------|---------|---------|-----------|---------|
|       | BEGINNING FUND BALANCE         | 21,416   | 10,582  | 13,288  | 13,288    | 22,387  |
|       |                                |          |         |         |           |         |
|       |                                | Actual   |         |         | Estimated |         |
|       |                                | 2016     | 2017    | 2018    | 2018      | 2019    |
| ACCT# | ACCOUNT NAME                   | ACTUAL   | ACTUAL  | BUDGET  | ACTUAL    | BUDGET  |
| 4000  | GRANT INCOME                   |          |         |         |           |         |
| 4310  | COUNTY PLEDGES                 | 95,500   | 98,365  | 101,316 | 101,315   | 101,316 |
| 4320  | MUNICIPAL PLEDGES              | 40,150   | 36,109  | 42,860  | 42,863    | 42,860  |
| 4330  | ASSOCIATE MEMBER PLEDGES       | 3,800    | 4,120   | 4,244   | 4,243     | 4,244   |
| 4350  | WATER & SAN. DIST. PLEDGES     | 11,454   | 11,433  | 11,776  | 11,776    | 11,776  |
| 4400  | FOUNDATION & TRUST             | -        | 11,433  | 2,000   | -         | 11,770  |
| 4510  | OTHER LOCAL FUNDING            | _        |         | 2,000   | 5,685     |         |
| 4620  | REIMBURSED EXPENSES            | 1,160    | 1,580   | _       | 10,147    | 2,000   |
| 4020  | CWCB GRANT LEFTOVER            | 1,100    | 1,500   | _       | 10,147    | 2,000   |
| 4820  | INTEREST INCOME                | 355      | 983     | -       | 1,600     |         |
| 1020  | TOTAL REVENUES                 | 152,419  | 152,590 | 162,196 | 177,629   | 162,196 |
|       | TOTAL REVENUES                 | 132,419  | 132,390 | 102,190 | 177,029   | 102,170 |
| 6131  | OFFICE WAGES                   | -        | -       | -       | -         | -       |
| 6210  | TAXES & BENEFITS               | -        | -       | -       | -         | -       |
| 6410  | QQ CONTRACT STAFF              | 108,249  | 126,249 | 127,995 | 127,995   | 127,995 |
| 6520  | OUTSIDE CONTRACT               | 33,768   | 3,274   | 13,000  | 14,146    | 7,192   |
| 6610  | OFFICE SUPPLIES                | 36       |         | -       | -         |         |
| 6640  | POSTAGE                        | 33       | 31      | 50      | 50        | 50      |
| 6650  | PRINTING                       | -        |         | 50      | 50        | 50      |
| 6670  | WEBSITE/INTERNET               | 30       |         | 30      | 30        | 30      |
| 6680  | DUES & SUBSCRIPTIONS           | 2,340    | 1,863   | 1,700   | 1,700     | 1,700   |
| 6690  | COPIER CHARGES                 | -        |         | -       | -         |         |
| 6720  | RENT                           | -        |         | -       | -         |         |
| 6730  | TELEPHONE                      | 360      | 710     | 360     | 360       | 360     |
| 6760  | INSURANCE                      | 1,800    | 1,950   | 1,800   | 1,800     | 1,800   |
| 7130  | TRAVEL & MEETINGS              | 9,833    | 8,813   | 10,000  | 10,000    | 10,000  |
| 7610  | INDIRECT COSTS APPLIED         | 6,804    | 6,994   | 12,399  | 12,399    | 12,399  |
| 8000  | CAPITAL OUTLAY                 | -        | -       | -       | -         |         |
|       | TOTAL EVDENCES                 | 162 252  | 140 005 | 167 294 | 169.520   | 1/1 57/ |
|       | TOTAL EXPENSES                 | 163,252  | 149,885 | 167,384 | 168,530   | 161,576 |
|       | REVENUES OVER EXPENDITURES     | (10,834) | 2,705   | (5,188) | 9,099     | 620     |
|       |                                | (22.22.1 | 2 20 -  | /= 10c: | 2.225     |         |
|       | CURRENT YEAR NET INCOME (LOSS) | (10,834) | 2,705   | (5,188) | 9,099     | 620     |
|       | ENDING FUND BALANCE            | 10,582   | 13,288  | 8,100   | 22,387    | 23,007  |

| County  | 2017 QQ<br>Dues<br>(3% | 2018 QQ<br>Dues (3%<br>increase) | 2019<br>PROPOSED<br>QQ Dues |
|---|------------------------|----------------------------------|-----------------------------|
|   | increase)              | ,                                |                             |
| Eagle County  | \$22,145               | \$22,809                         | \$22,809                    |
| Grand County  | \$22,145               | \$22,809                         | \$22,809                    |
| Gunnison County                                     | \$5,150                | \$5,305                          | \$5,305                     |
| Jackson County                                      | \$0                    | \$0                              | \$0                         |
| Park County   | \$4,635                | \$4,774                          | \$4,774                     |
| Pitkin County                                       | \$22,145               | \$22,809                         | \$22,809                    |
| Summit County                                       | \$22,145               | \$22,809                         | \$22,809                    |
| Municipality  | <b>+=</b> 00.4         | <b>*= *</b>                      | <u> </u>                    |
| Aspen   | \$7,004                | \$7,214                          | \$7,214                     |
| Avon  | \$0                    | \$0                              | \$0                         |
| Basalt (Eagle & Pitkin)                             | \$1,288                | \$1,326                          | \$1,326                     |
| Blue River  | \$0                    | \$0                              | \$0                         |
| Breckenridge  | \$5,408                | <b>\$5,570</b>                   | \$5,570                     |
| Carbondale  | \$3,348                | \$3,448                          | \$3,448                     |
| Crested Butte                                       | \$1,545                | \$1,591                          | \$1,591                     |
| Dillon  | \$773                  | \$796                            | \$796                       |
| Eagle   | \$1,803                | \$1,857                          | \$1,857                     |
| Fraser  | \$721                  | \$743                            | \$743                       |
| Frisco  | \$1,803                | \$1,857                          | \$1,857                     |
| Glenwood Springs                                    | \$0                    | \$0                              | \$0                         |
| Granby  | \$721                  | \$743                            | \$743                       |
| Grand Lake  | \$721                  | \$743                            | \$743                       |
| Gypsum  | \$2,060                | \$2,122                          | \$2,122                     |
| Hot Sulphur Springs                                 | \$206                  | \$212                            | \$212                       |
| Kremmling   | \$1,030                | \$1,061                          | \$1,061                     |
| Minturn   | \$670                  | \$690                            | \$690                       |
| Montezuma   | \$0                    | \$0                              | \$0                         |
| Red Cliff   | \$258                  | \$265                            | \$265                       |
| Silverthorne  | \$1,751                | \$1,804                          | \$1,804                     |
| Snowmass Village                                    | \$0                    | \$0                              | \$0                         |
| Steamboat Springs                                   | \$2,575                | \$2,652                          | \$2,652                     |
| Vail  | \$6,438                | \$6,631                          | \$6,631                     |
| Walden  | \$0                    | \$0                              | \$0                         |
| Winter Park   | \$1,288                | \$1,326                          | \$1,326                     |
| Yampa   | \$206                  | \$212                            | \$212                       |
| Associations  | ·                      |                                  |                             |
| Colorado River Water<br>Conservation District       | \$3,605                | \$3,713                          | \$3,713                     |
| Upper Gunnison River Water<br>Conservation District | \$515                  | \$530                            | \$546                       |

| Water & San Districts        |               |               |                |
|------------------------------|---------------|---------------|----------------|
| Basalt Sanitation District   | \$103         | \$106         | \$109          |
| Bellyache Ridge Metro        | ф1 <b>0</b> 2 | ф1 <b>О</b> С | ¢1.00          |
| District                     | \$103         | \$106         | \$109          |
| Copper Mountain              | \$927         | ¢oee          | \$983          |
| Consolidated Metro District  | Φ927          | \$955         | Ф903           |
| Dillon Valley Dstrict        | \$515         | \$530         | \$546          |
| Eagle River Water &          | <b>#2</b> 040 | ¢2.122        | Ф <b>Э</b> 10Е |
| Sanitation District          | \$2,060       | \$2,122       | \$2,185        |
| East Dillon Water District   | \$515         | \$530         | \$546          |
| Granby Sanitation Dist       | \$515         | \$530         | \$546          |
| Grand County Water&San       | <b>ФЕ1</b> Е  | ф <b>Е</b> 20 | ΦE4 <i>C</i>   |
| Dist                         | \$515         | \$530         | \$546          |
| Hamilton Creek Metro         | \$103         | \$106         | \$109          |
| District                     | \$103         | \$100         | \$109          |
| Kremmling Sanitation         | \$103         | \$106         | \$109          |
| District                     | \$103         | Ψ100          | \$109          |
| Mid Valley Metro District    | \$103         | \$106         | \$109          |
| Silver Creek Water & San     | \$103         | \$106         | \$109          |
| Dist                         | \$103         | \$106         | \$109          |
| Snake River Water District   | \$515         | \$530         | \$546          |
| Snowmass Water &             | \$2,060       | \$2,122       | ¢2 10E         |
| Sanitation                   | \$2,060       | ₽∠,1∠∠        | \$2,185        |
| Three Lakes Water & San      | \$0           | \$0           | \$0            |
| Dist                         | ΦО            | ΦО            | ΦО             |
|                              | \$2,060       | \$2,122       | \$2,185        |
| Town of Silverthorne - SDJSA | Ψ2,000        | Ψ2,122        | Ψ2,100         |
| White Horse Springs Water    | \$103         | \$106         | \$109          |
| District                     | Ψ100          | <b>\$100</b>  | Ψ10>           |
| Winter Park Ranch Water &    | \$515         | \$530         | \$546          |
| San                          | 4310          | 4300          | <b>40 1</b> 0  |
| Marine Devil Marine Co. Di   | \$515         | \$530         | \$546          |
| Winter Park Water&San Dist   |               |               |                |
| Total Dues                   | \$155,530     | \$160,196     | \$160,565      |



# Northwest Colorado Regional Healthcare Coalition (NWRHCC)

#### 2019 BUDGET NARRATIVE PROGRAM SUMMARY

| Program Established:        | 2017                           |
|-----------------------------|--------------------------------|
| <b>Program Coordinator:</b> | All Clear Emergency Management |

#### **Recent Program Highlights:**

- a. The Colorado Department of Health and Environment (CDPHE) awarded NWCCOG Fiscal Agent status in July of 2017 and extended this through June 2019.
- b. The NWRHCC was awarded \$182,950.00.
- c. Working closely with NWRHCC Steering Committee and Coordinator to finalize project funding process and streamline reimbursement process.
- d. 2018-2019 is the second year of the NWRHCC in this current format. There are a list of deliverables from CDPHE that the NWRHCC is to complete by June 2019.
- e. Design of a NWRHCC website at <a href="www.colorado-nwrhcc.org">www.colorado-nwrhcc.org</a>. Information about the Coalition and its members can be found on the website.

#### **General Program Description:**

In March 2017, the CDPHE designated nine regional healthcare coalitions that align with the already established boundaries of the all hazards (homeland security) regions in Colorado. Federal grant guidance defines Healthcare Coalitions (HCCs) as a regional healthcare system of emergency preparedness activities involving member organizations that serve as a multiagency coordinating group to support healthcare related preparedness, response, recovery, and mitigation activities. The NWRHCC counties include Eagle, Garfield, Grand, Jackson, Mesa, Moffat, Pitkin, Rio Blanco, Routt, and Summit. Required agencies include hospitals, public health, EMS, and emergency management but the NRWHCC is open to all healthcare agencies in the region.

#### **Budget Note:**

This program is expected to begin incurring expenditures as soon as a Coordinator is hired, hopefully by November of 2017. The grant is expected to be renewed again, but the current grant period is for July 2017 through June 2018. The draft budget for the state did not outline specific equipment, capital expenditures or such costs because the group has not identified these as of yet. This is simply lumped for now in Travel & Meetings. The split of expenditures is 2:12 ratio of expenditures in late 2017 through the first half of 2018.

This grant was renewed for a second year and will run from July 1, 2018 – June 30, 2019. Minimal costs have been incurred thus far as a majority of the NWRHCC spending will come in following months. Categories defined in the budget include Coordinator salary, Travel and meeting support for the NRWHCC and Coordinator and Operating Expenses. The bulk of the funding is earmarked for projects applied for and granted to Coalition Members. The NWCCOG receives 10% of the grant for administrative services.

#### 2018 Program Goals and Objectives:

- 1. Complete 2018-2019 grant-required activities as defined through CDPHE deliverables.
- 2. Identify and fund Coalition member sponsored projects with the NWRHCC grant award (to be expended by 6/30/19 close of fiscal year).
- 3. Host a networking and training conference in the NW Region to bring together healthcare representatives from all counties in the NWRHCC.
- 4. Engage and recruit additional members of the NWRHCC in planning and preparedness efforts.

### **Health Care Coalition**

|       | FUND BALANCE - BEGINNING          | 0      |        | 0       | 0              | 0       | 0       |
|-------|-----------------------------------|--------|--------|---------|----------------|---------|---------|
|       |                                   |        |        |         | Actual         | Revised |         |
|       |                                   | 2016   | 2017   | 2018    | 2018           | 2018    | 2019    |
| ACCT# | ACCOUNT NAME                      | ACTUAL | ACTUAL | BUDGET  | 1-1 to 8-31-18 | BUDGET  | BUDGET  |
|       |                                   |        |        |         |                |         |         |
| 4200  | STATE GRANT REVENUE               | -      | 7,041  | 150,905 | 143,700        | 144,434 | 105,500 |
| 4310  | COUNTY PLEDGES                    | -      | -      | -       | -              | -       | -       |
| 4320  | MUNICIPAL PLEDGES                 | -      | -      | -       | -              | -       | -       |
| 4520  | OTHER LOCAL FUNDING               | -      | -      | -       | -              | -       | -       |
| 4620  | REIMBURSED EXPENSES               | -      | -      | -       | -              | -       | -       |
| 4640  | CARRY OVER REVENUE                | -      | -      | -       | -              | -       | -       |
|       | TOTAL REVENUES                    | -      | 7,041  | 150,905 | 143,700        | 144,434 | 105,500 |
|       |                                   |        |        |         |                |         |         |
| 6100  | PAYROLL EXPENSE                   | -      | -      | -       | -              | -       | -       |
| 6510  | OUTSIDE CONTRACT                  | -      | 5,475  | 52,000  | 43,075         | 43,075  |         |
| 6620  | BANK CHARGES                      |        |        |         | 45             | 45      |         |
| 6640  | POSTAGE                           | -      | -      | -       | -              | -       | -       |
| 6660  | ADVERTISING                       |        | 309    |         |                |         |         |
| 6680  | DUES & SUBSCRIPTIONS              | -      | -      | -       | -              | -       | -       |
| 6690  | COPIER CHARGES                    | -      | -      | -       | -              | -       | -       |
| 7130  | TRAVEL & MEETINGS                 | -      | 617    | 16,666  | 3,650          | 3,650   |         |
| 7150  | TRAINING & TECHNICAL ASSISTANCE   | -      | -      | 1,667   | 7,500          | 7,500   |         |
| 7320  | PASS THROUGH CONTRACTUAL PAYMENTS |        |        | 65,480  | 77,100         | 77,100  | 94,950  |
| 7910  | INDIRECT                          | -      | 640    | 15,092  | 13,064         | 13,064  | 10,550  |
| 9310  | CARRY FORWARD                     | -      | -      | -       | -              | -       | -       |
|       | TOTAL EXPENSES                    | -      | 7,041  | 150,905 | 144,435        | 144,434 | 105,500 |
|       | REVENUES OVER EXPENDITURES        | -      | -      |         | (735)          | -       | -       |
|       |                                   |        |        |         | ( /            |         |         |
|       | FUND BALANCE - ENDING             | -      |        |         |                | -       | -       |

### **NWCCOG 2019 Budget Summary**

|   | Beginning | 2019      |           |          |          |          |           | 2019      |          | Ending    |
|---|-----------|-----------|-----------|----------|----------|----------|-----------|-----------|----------|-----------|
|   | Fund      | Budgeted  |           |          |          |          |           | Budgeted  |          | Fund      |
| Internal programs                       | Balance   | Income    | Salaries  | Benefits | Rent     | Indirect | Other     | Expense   | Net      | Balance   |
| Alpine Area on Aging                    |           | 1,274,944 | 238,202   | 83,329   | 13,654   | 35,730   | 904,028   | 1,274,944 | 0        |           |
| Broadband                               | (23,516)  | 2,954,321 | 159,460   | 34,080   | 2,389    | 21,294   | 2,785,000 | 3,002,223 | (47,902) | (71,419)  |
| Economic Development                    |           | 140,000   | 81,233    | 30,587   | 1,913    | 12,185   | 14,082    | 140,000   | 0        |           |
| Elevator Inspection                     |           | 1,050,000 | 487,790   | 120,837  | 8,291    | 73,169   | 99,260    | 789,346   | 260,654  |           |
| Energy Management                       |           | 1,518,556 | 745,470   | 225,318  | 59,916   | 95,660   | 392,192   | 1,518,556 | 0        |           |
| Homeland Security                       |           | 112,000   | -         | -        | -        | -        | 112,000   | 112,000   | -        |           |
| Regional Business                       |           | 363,292   | 86,441    | 22,183   | 3,803    | 12,966   | 315,633   | 441,026   | (77,734) |           |
| Regional Transportation                 |           | 642,190   | 141,061   | 51,301   | 9,010    | 21,159   | 419,659   | 642,190   | (0)      |           |
| Subtotal                                | (23,516)  | 8,055,303 | 1,939,657 | 567,635  | 98,976   | 272,163  | 5,041,854 | 7,920,285 | 135,017  |           |
| NWCCOG Fund Balance                     | 714,806   |           |           |          |          |          |           |           | 135,017  | 849,823   |
| Internal Service Funds Funds            |           |           |           |          |          |          |           |           |          |           |
| Indirect                                | (25,918)  | 317,309   | 106,024   | 28,993   | \$16,153 | -        | 140,219   | 291,389   | 25,920   | 2         |
| Motor Pool                              | 93,662    | 36,000    | 539       | 143      | -        | -        | 30,262    | 30,944    | 5,056    | 98,719    |
| Office Condo                            | 41,422    | 80,797    | -         | -        | -        | -        | 69,760    | 69,760    | 11,037   | 52,459    |
| Subtotal                                | 109,166   | 434,106   | 106,563   | 29,136   | 16,153   | -        | 240,241   | 392,092   | 42,014   | 151,180   |
| External Programs                       |           |           |           |          |          |          |           |           |          |           |
| High Country Forest Collaborative - CBB | 1,390     | -         | -         | -        | -        | -        | -         | -         | -        | 1,390     |
| Health Care Coaltion                    | 0         | 105,500   | -         | -        | -        | 94,950   | 10,550    | 105,500   | -        | -         |
| NWCCOG Foundation                       | 14,260    | -         | 4,043     | 1,069    | -        | 606      | 5,000     | 10,718    | (10,718) | 3,542     |
| Northwest Loan Fund                     | 1,989,385 | 642,000   | 81,964    | 17,202   | 2,504    | 12,295   | 529,550   | 643,515   | (1,515)  | 1,987,870 |
| Summit Water Quality Committee          | 32,746    | 33,000    | -         | -        | -        | 2,738    | 32,300    | 35,038    | (2,038)  | 30,708    |
| Water Quality/Quanity                   | 113,288   | 162,196   | -         | -        | -        | 12,399   | 149,177   | 161,576   | 620      | 113,908   |
| Watershed Services                      | (146)     | 19,900    | -         | -        | -        | 1,558    | 18,025    | 19,583    | 317      | 171       |
| Subtotal                                | 2,150,923 | 962,596   | 86,007    | 18,271   | 2,504    | 124,546  | 744,602   | 975,930   | (13,334) | 2,137,590 |
| Total non-duplicated budget             | 2,127,407 | 9,017,899 | 2,025,664 | 585,906  | 101,480  | 396,709  | 5,786,456 | 8,896,215 | 121,684  | 2,137,590 |
| Grand Total                             | 2,236,573 | 9,452,005 | 2,132,226 | 615,042  | 117,633  | 396,709  | 6,026,697 | 9,288,307 | 163,698  | 2,288,770 |