

# **AGENDA**

# Thursday, March 23, 2023

## IN PERSON AT NWCCOG SILVERTHORNE/ OR ZOOM

NWCCOG (NLF) 10 a.m. – 12 p.m. EDD 12:30 p.m. – 2:30 p.m.

## **VIDEO & PHONE CONFERENCE INFORMATION**

Video: Join Zoom Meeting

https://us06web.zoom.us/j/88166216134?pwd=MFB0Z2VRVEpHSXhYZHRubVRXc3poZz09

**Meeting ID:** 881 6621 6134

**Passcode:** 119033 **Dial In:** 1 669 900 6833

### **NWCCOG COUNCIL MEETING**

| 10:00a.m. |     | Roll Call – Vice-Chair – Patti Clapper, Roll Call and Determination of Quorum           |             |
|-----------|-----|---|-------------|
|           | 1.  | Call to Order –Northwest Loan Fund Board  |             |
|           |     | UPDATE: Anita Cameron, Director   |             |
|           |     | - Move NLF money from FirstBank to new banks  |             |
|           | 2.  | Adjourn NLF Board and Reconvene as NWCCOG Council Meeting                               |             |
|           | *3. | ACTION: Minutes of January 2023 Council Meeting   | Pgs. 3-5    |
|           | 4.  | UPDATE: NLF Reports   |             |
|           |     | - Documents are for review, not approval  |             |
|           |     | - Northwest Loan Fund – Risk Ratings  | Pgs. 6-13   |
|           |     | - Northwest Loan Fund – Portfolio Summary   |             |
|           |     | - Loan Policy Excerpt as reference for Risk Ratings                                     |             |
| 10:05     | 5.  | PRESENTATION: Data from 2023 Member Manager Calls                                       |             |
|           |     | - Jon PPT (presented at meeting)  | Pg. 14      |
|           |     | - Discuss use of data   |             |
|           |     | - Proposal from Insights Collective - Next Steps (TBD Jon)                              |             |
|           | 6.  | UPDATE: Programs in Transition, Jon and Becky   |             |
|           |     | - Health Care Coalition – Clinical Advisor and CDPHE                                    |             |
|           |     | - NWAHEMR (Letter from Chair Chris Bornbholdt GarCO Sheriff's office)                   | Da 15       |
|           |     | - Emergency Managers no longer wish to pursue grants                                    | Pg. 15      |
|           |     | <ul> <li>Pending Direction from State on Fiscal Agent and closeout of Grants</li> </ul> |             |
|           |     | - Is there a Handoff  |             |
|           | 7.  | NOTICE: 2023 Member Handbook (Is Updated and On-Line)                                   |             |
|           |     | - Primary update are 2023 Officers and Member Representatives                           |             |
|           |     | - The 2023 Budget can be found here: https://www.nwccog.org/wp-                         | Website     |
|           |     | content/uploads/2022/12/2023-FINAL-Draft-Budget-and-2022-Revised-                       | website     |
|           |     | Budget.pdf  |             |
|           |     | - Other information under Council Resources review                                      |             |
|           | 8.  | REMINDER: 2023 EDD Summit   |             |
|           |     | - Draft Agenda: https://www.nwccog.org/nwccog-regional-economic-summit-                 | Link        |
|           |     | 2023/   | <u>Link</u> |
|           |     | - Evening Before and after event reservations   |             |
| 10:20     | 9.  | UPDATE: Elected Officials Training and Mental Health Project                            |             |
|           |     | - Discuss feedback from jurisdictions (sent to jurisdictions in Feb)                    | Pg. 16      |
|           |     | - Finalize Decision to Proceed with Retreat (with details) or Cancel                    |             |
| 10:30     | 10. | UPDATE: Executive Director Updates:   |             |
| 10.00     | 10. | - Assisted with Fraser Town Manager process – 25 hrs, 3 days                            |             |
|           |     | - Assisted with Avon Council Retreat – 8 hrs  |             |
|           |     | - Manager Calls – Progress Report   | D 17.21     |
|           |     | - March DOLA Round  | Pgs. 17-21  |
|           |     | - Proposition 123   |             |
|           |     | - NWCCOG Bi-Annual Member Survey to be posted after NWCCOG Council                      |             |
|           |     | meeting, Results summarized at May Council Meeting                                      |             |

|            |      | - Eco Trail Profit and Loss  |            |
|------------|------|--|------------|
|            | 11.  | DISCUSSION: Should NWCCOG issue letters of support for various federal funding |            |
|            |      | requests from Members?   |            |
|            |      | - Could be many with IRA and IIJA and related funding- we have a program now   | Pgs. 22-23 |
|            |      | and this could now be covered under our policy of program level support.       |            |
|            |      | - Authorize ED or Chair to sign LOS?   |            |
|            | 12.  | Program UPDATE:  |            |
|            |      | - Regional Grants Navigator, Jonathan Godes                                    |            |
|            |      | Share progress, information and lessons from first month                       | Dec 24 20  |
|            |      | - Summary document in the packet   | Pgs. 24-28 |
|            |      | - If you have any questions for our programs that may benefit the whole group, |            |
|            |      | please ask for further detail at this time.                                    |            |
| 11:00      | 13.  | Vintage UPDATE: Erin Fisher, Director  | Pgs. 29-52 |
| 11:10      | 14.  | Congressional and Legislative Updates:   |            |
|            |      | - SHRED Act  |            |
|            |      | - 2023 Farm Bill and Flexible Partnership Act                                  |            |
|            |      | - Post Offices   | Pgs. 53-72 |
|            |      | - USFS Partnership   |            |
|            |      | - Broadband - SB23-183   |            |
|            |      | - Should NWCCOG Take positions on any of these?                                |            |
| 11:35      | 16.  | Member Updates: 3 minutes per jurisdiction if time permits                     |            |
| 12:00 p.m. | *17. | Adjourn NWCCOG Meeting, Lunch provided for in person guest, EDD Meeting        |            |
| -          |      | starts at 12:30  |            |
|            |      | NEW MARGOOD MERMING  | •          |

#### **NEXT NWCCOG MEETING:**

Thursday, May 25, 2023 Conference Call from 10am - 12pm

NWCCOG Officers: NWCCOG Council Chair – Alyssa Shenk, NWCCOG Council Vice-Chair – Patti Clapper, NWCCOG Council Secretary-Treasurer – Carolyn Skowyra

NWCCOG Executive Committee: Region XII County members – Josh Blanchard, Patti Clapper, Tim Redmond, Jeanne McQueeney and Randal George. Municipal members – Alyssa Shenk, Geoff Grimmer, Glen Drummond, Kristen Brownson and Carolyn Skowyra.

#### NWCCOG ECONOMIC DEVELOPMENT DISTRICT (EDD) BOARD

| 12:30 p.m.             | 1.  | Call to Order – EDD Board Chair, DiAnn Butler                        |            |  |  |  |
|------------------------|-----|--|------------|--|--|--|
|                        | 2.  | Roll Call and Determination of Quorum                                |            |  |  |  |
|                        | *3. | ACTION: Minutes of January 2023 EDD Board Meeting                    | Pgs. 73-74 |  |  |  |
|                        | *4. | ACTION: Approve Amended EDD Bylaws                                   | Pgs. 74-81 |  |  |  |
|                        | 5.  | GUEST SPEAKER: Trent Thompson, Economic Development Rep for CO., EDA |            |  |  |  |
|                        |     | Denver Regional Office - EDA Programs and Funding Opportunities      |            |  |  |  |
|                        | 6.  | GUEST SPEAKER: Margie Joy, Community Relationship Manager, Western   |            |  |  |  |
|                        |     | Slope Colorado, Colorado Housing & Finance Authority (CHFA) – CHFA   |            |  |  |  |
|                        |     | Programs   |            |  |  |  |
| 1:30 p.m.              | 7.  | UPDATE: Workforce Update, CDLE Team                                  |            |  |  |  |
| 2:00 p.m.              | *8. | Adjourn NWCCOG Meeting   |            |  |  |  |
| NEWE EDD DOADD MEEMING |     |  |            |  |  |  |

#### **NEXT EDD BOARD MEETING:**

Thursday, May 25, 2023 Conference Call from 12:30pm - 2:30pm

**EDD Officers**: EDD Chair – DiAnn Butler, EDD Vice-Chair – Patti Clapper, EDD Secretary-Treasurer – Ashley Macdonald

\* requires a vote

Please notify office@nwccog.org 5 days in advance if you require any accommodations to attend this meeting.