# **AGENDA**



# Thursday, October 26, 2023

Hybrid NWCCOG Silverthorne/Zoom NWCCOG 10 a.m. – 12 p.m.

## **VIDEO & PHONE CONFERENCE INFORMATION**

Join Zoom Meeting

https://us06web.zoom.us/j/88166216134?pwd=MFB0Z2VRVEpHSXhYZHRubVRXc3poZz09

Meeting ID: 881 6621 6134

Passcode: 119033

#### **NWCCOG COUNCIL MEETING**

|            |     | NWCCOG COUNCIL MEETING  |            |
|------------|-----|---|------------|
| 10:00a.m.  | 1.  | Call to Order – NWCCOG Council Chair, Alyssa Shenk  |            |
|            | 2.  | Roll Call and Determination of Quorum   |            |
|            | *3. | ACTION COG: Minutes of August 2023 Council Meeting  | Pgs. 3-5   |
|            | 4.  | UPDATE: Chair to share ED Evaluation with members   |            |
|            | *5. | ACTION COG: 3rd Quarter Financials  |            |
|            |     | - NWCCOG – List of Payments   | Pgs. 6-56  |
|            |     | - NWCCOG – Balance Sheet  |            |
|            |     | - NWCCOG – Statement of Revenues and Expenditures   |            |
|            | 6.  | UPDATE COG: NLF Reports   |            |
|            |     | - Documents are for review, not approval  | Pgs. 57-64 |
|            |     | - Northwest Loan Fund – Risk Ratings  |            |
|            |     | - Northwest Loan Fund – Portfolio Summary   |            |
|            |     | - Loan Policy Excerpt as reference for Risk Ratings   |            |
|            | *7. | ACTION COG: 2024 Proposed NWCCOG Council Meeting Schedule   | Pg. 65     |
|            |     | - In-person meetings in 2024 at Silverthorne Office with Remote option  |            |
|            |     | - I move to adopt the 2024 Meeting Schedule as presented  | 7 ( (      |
|            | 8.  | UPDATE: Mission Statement update  | Pg. 66     |
| 10:20 a.m. | 9.  | UPDATE: AAA Advocacy Letter to Governor   | Pgs. 67-73 |
|            |     | - Erin Fisher, Vintage  |            |
|            | 10. | Executive Director Updates:   | Pgs. 74-79 |
|            |     | - RGN Program is being funded again for 2024! Thank you, Alyssa, at OEDIT for   |            |
|            |     | lobbying. Congrats Jonathan. Looking for Success Stories next.  |            |
|            |     | - RTCC Mobility Manager is being funded for 2024, thanks to CDOT. The Job Posting   |            |
|            |     | for position is live right now, Open till Oct 27 <sup>th</sup> . Clarify new role.  |            |
|            |     | - IMTPR split being recommended by CDOT to TC (rel. to MM position)   |            |
|            |     | <ul> <li>DOLA has funded Community Metrics Project, waiting on OEDIT, TBD for<br/>timelines and requests to circulate survey tool. Expecting White Paper first</li> </ul> |            |
|            |     | Quarter of 2024 from Insights Collective on results.  |            |
|            |     | - Working closely with Regions 10 and 9 on transitioning regional middle mile   |            |
|            |     | projects into one entity with different governance. Project THOR Transition. Will   |            |
|            |     | be contracting with Kissinger and Fellman and CTC for analysis of options in the  |            |
|            |     | form of White Paper comparing current structures to what has been done  |            |
|            |     | elsewhere, and what options exist in the legal landscape of Colorado.   |            |
|            |     | Coordinating with DOLA and CBO, and will be applying to DOLA for next step  |            |
|            |     | analysis with same consultant team with your blessing.  |            |
| 10:45 a.m. | 11. | PRESENTATION: Megan Lawson, Headwaters Economics on The Amenity Trap  |            |
|            |     | report  |            |
|            |     | - Download: https://headwaterseconomics.org/outdoor-recreation/amenity-trap/  |            |
|            |     | - Article: https://coloradosun.com/2023/05/31/colorado-mountain-towns-  |            |
|            |     | <u>amenity-trap/</u>  |            |

|            | 12.  | TBD - Announcing release of 2023 Workforce Housing Report                         |                      |
|------------|------|---|----------------------|
|            |      | - PDF will be available on website as soon as published                           |                      |
|            |      | - Coordination with CAST, plan to send hard copy to each legislator.              |                      |
|            |      | - Special thanks to Rachel and to Margaret  |                      |
| 11:20 a.m. | 13.  | DISCUSSION COG: 2024 Budget   | Pgs. 80-81           |
|            |      | - Summary from the <b>Budget Review Workshop at 1PM on October 18, 2023</b> . Jon | <b>5</b> 6           |
|            |      | will host a work session for anyone interested in a deep dive into the budget     | Draft                |
|            |      | prior to the Council Meeting.   | budget on<br>website |
|            |      | - Staff will answer questions and give brief overview                             | website              |
|            |      | - Please provide any input on budget adjustments                                  |                      |
|            |      | - At December 7, 2023 meeting formal vote on budget will be requested             |                      |
|            |      | - Draft 2024 Budget and 2023 Revised Budget available on website:                 |                      |
|            |      | https://www.nwccog.org/about/people/our-council/council-resources/                |                      |
|            | 14.  | Program Updates:  | Pgs. 82-85           |
|            |      | - Summary document in the packet. If you have any questions for our programs      |                      |
|            |      | that may benefit the whole group, please ask for further detail at this time.     |                      |
|            | 15.  | Other Business:   | Pgs. 86-92           |
|            |      | - Camp Hale Meeting Notice (Meeting 10/21/2023)                                   |                      |
|            |      | - County Health Pool Memo   |                      |
|            |      | - LOS Blue River Broadband  |                      |
|            |      | - Western Colorado Oil & Gas Plan Fact Sheet                                      |                      |
|            |      | - Summit County Communication   |                      |
|            |      | - RGN Grant Reward Memo   |                      |
| 11:45      | 16.  | Congressional Update  |                      |
|            | 17.  | Member Updates: 3-minute updates from each jurisdiction if time allows            |                      |
| Noon       | *18. | Adjourn NWCCOG Meeting  |                      |

### **NEXT NWCCOG MEETING:**

Thursday December 7, 2023, 10am - 12pm

NWCCOG Officers: NWCCOG Council Chair – Alyssa Shenk, NWCCOG Council Vice-Chair – Patti Clapper NWCCOG Council Secretary-Treasurer – Carolyn Skowyra

NWCCOG Executive Committee: Region XII County members – Josh Blanchard, Patti Clapper, Tim Redmond, Jeanne McQueeney and Randal George. Municipal members – Alyssa Shenk, Geoff Grimmer, Glen Drummond, Kristen Brownson and Carolyn Skowyra.

\* requires a vote

# There will be no October NWCCOG ECONOMIC DEVELOPMENT DISTRICT (EDD) BOARD MEETING

## **NEXT EDD BOARD MEETING:**

Thursday, December 7, 2023 Conference Call from 12:30pm – 2:30pm

EDD Officers: EDD Chair - DiAnn Butler, EDD Vice-Chair - Patti Clapper, EDD Secretary-Treasurer - Ashley Macdonald

\* requires a vote

Please notify office@nwccog.org 5 days in advance if you require an accommodation to attend this meeting.