

# **AGENDA**

# Thursday, January 25, 2024

HYBRID NWCCOG SILVERTHORNE/ZOOM NWCCOG (NLF) 10 a.m. – 12 p.m. EDD 12:30 p.m. – 2:30 p.m.

## **VIDEO & PHONE CONFERENCE INFORMATION**

Video: https://us06web.zoom.us/j/88166216134?pwd=MFB0Z2VRVEpHSXhYZHRubVRXc3poZz09

**Phone:** +1 669-900-6833 **Meeting ID:** 881 6621 6134

Passcode: 119033

## NWCCOG NORTHWEST LOAN FUND ANNUAL BOARD MEETING

|            |     | NWCCOG NORTHWEST LOAN FUND ANNUAL BOARD MEETING                               |            |
|------------|-----|---|------------|
|            |     | (The Northwest Loan Fund Board mirrors the NWCCOG Council)                    |            |
| 10:00 a.m. | 1.  | Call to Order – NLF Board Chair, Alyssa Shenk                                 |            |
|            |     | - Reminder: The Board of Directors (Board) Shall be the Council of the NWCCOG |            |
|            | 2.  | Determination of Quorum   |            |
|            | *3. | ACTION NLF: Approve minutes   | Pgs. 3-7   |
|            |     | - January 2023 NLF Board Meeting  | Dec.       |
|            |     | - July 2023 Joint Audit Meeting   | Minutes    |
|            |     | - December 2023 Budget approval   | Pg. 20     |
|            | *4. | ACTION NLF: 2023 Preliminary End of Year Financials                           | Pgs. 8-10  |
|            |     | - Northwest Loan Fund – Balance Sheet   |            |
|            |     | - Northwest Loan Fund – Statement of Revenues and Expenditures                |            |
|            | 5.  | UPDATE: NLF Reports   | Pgs. 11-17 |
|            |     | - Documents are for review, not approval                                      |            |
|            |     | - Northwest Loan Fund – Risk Ratings  |            |
|            |     | - Northwest Loan Fund – Portfolio Summary                                     |            |
|            |     | - Loan Policy Excerpt as reference for Risk Ratings                           |            |
|            | 6.  | ANNUAL UPDATE: Verbal Review of 2023 Activity and 10 Years with Q&A,          |            |
|            |     | Anita Cameron, NLF Director   |            |
| 10:30 a.m. | *7. | Adjourn NLF Board Meeting   |            |
| 10:30 a.m. |     | Re-Convene as NWCCOG Council  |            |
|            | •   | NWCCOG COUNCIL MEETING  | •          |
| 10:35 a.m. | 1.  | Call to Order – NWCCOG Council Chair, Alyssa Shenk                            |            |
|            | 2.  | Roll Call and Determination of Quorum   |            |
|            | 1   | _   | 1          |

| 10:35 a.m. | 1.  | Call to Order – NWCCOG Council Chair, Alyssa Shenk                           |                |
|------------|-----|--|----------------|
|            | 2.  | Roll Call and Determination of Quorum  |                |
|            | 3.  | Introduction of new members/representatives                                  | Pg. 18         |
|            | *4. | ACTION: Approve minutes of December 2023                                     | Pgs. 19-21     |
| 10:45 a.m. | *5. | ACTION: 2023 Preliminary End of the Year Financials                          |                |
|            |     | - NWCCOG List of Payments  | Posted on      |
|            |     | - NWCCOG – Balance Sheet   | <u>website</u> |
|            |     | - NWCCOG – Statement of Revenues and Expenditures                            |                |
|            | *6. | ACTION: Approve Policies with major changes/redlined:                        |                |
|            |     | - Discuss Which Policies Merit Council vs Internal Review                    |                |
|            |     | - Purchasing and procurement   | Pgs. 22-31     |
|            |     | - Credit Card Policy   |                |
|            |     | - Finance Department Roles and Duties  |                |
|            | *7. | REVIEW and Possible ACTION: Council Rules of Conduct – Barbara Green         |                |
|            |     | - Brief Review for New Year  | Pgs. 32-36     |
|            |     | - Re-Approve of Council Rules of Conduct???                                  | rgs. 32-30     |
|            |     | - (Barbara meeting separately with Officers and Jonnah)                      |                |
|            | *8. | ACTION COG: Designate County Health Pool (CHP) Representative for 2024       | Pg. 37         |
|            |     | - CHP requires that we renew or elect our CHP Representative annually, which |                |
|            |     | requires a vote of the council.  |                |
|            |     | - 2023 was Jon Stavney and Talai Shirey                                      |                |

|            |      | - FYI: NWCCOG extends CHP benefits to member entities, Kremmling, HSS and Walden for their employees. |            |
|------------|------|---|------------|
|            | 9.   | Congressional Updates: from any representatives in attendance   |            |
| 11:30 a.m. | 10.  | Featured Program Presentation by Anita Cameron, Business Loan Fund                                    |            |
|            |      | Director  |            |
| 11:45 a.m. | 11.  | Member Updates: 3 minutes per jurisdiction if time permits  |            |
|            |      | - Most important thing happening in 2023 for you and your jurisdiction                                |            |
|            | 12.  | Other Business:   | Pgs. 38-47 |
|            |      | - Vintage Funding Breakdown Addendum  |            |
|            |      | - Bennet, Neguse Applaud Forest Service's Withdrawal of Uinta Basin Railway                           |            |
|            |      | Special Use Permit  |            |
|            |      | - Commercial taxation is the wrong approach to short-term rentals                                     |            |
|            |      | - MWCCOG Membership benefit memo (to City of Aspen)   |            |
|            | 13.  | Program Updates   | Pgs. 48-53 |
|            |      | - Summary document in the packet. If you have any questions for our programs                          |            |
|            |      | that may benefit the whole group, please ask for further detail at this time                          |            |
|            | 14.  | Executive Director Items/New Business:  |            |
|            |      | - Project THOR and Joint Technology Committee (Jon)   |            |
|            |      | - Council Participation in CTC/Fellman work   |            |
|            |      | - Performed Kremmling Town Manager Evaluation in Dec/Jan  |            |
| 12:00 p.m. | *15. | Adjourn NWCCOG Meeting  |            |
|            |      | Lunch for In-Person Attendees at NWCCOG Offices   |            |

### **NEXT NWCCOG MEETING:**

Thursday, March 28, 2023 Hybrid from 10am – 12pm

<u>NWCCOG Officers</u>: NWCCOG Council Chair – Alyssa Shenk, NWCCOG Council Vice-Chair – Patti Clapper NWCCOG Council Secretary-Treasurer – Carolyn Skowyra

NWCCOG Executive Committee: Region XII county members – Josh Blanchard, Patti Clapper, Jeanne McQueeney, Kristen Manguso, Coby Corkle and Routt Representative. Municipal members – Alyssa Shenk, Andy Miller, Carolyn Skowyra, and Patty McKenny.

\* requires a vote

NWCCOG ECONOMIC DEVELOPMENT DISTRICT (EDD) BOARD

| 12:30 p.m. | 1.   | Call to Order – EDD Board Chair, DiAnn Butler                                   |            |
|------------|------|---|------------|
|            | 2.   | Roll Call and Determination of Quorum   |            |
|            | 3.   | Introduction of Members   |            |
|            | *4.  | ACTION: Minutes of December 7, 2023   | Pgs. 54-55 |
| 12:35 p.m. | 5.   | Presentation: EDA: Program and New Things on the Horizon                        |            |
|            |      | Trent Thompson, EDR for Colorado, EDA   |            |
| 1:10 p.m.  | 6.   | Presentation: CSU Extension Office Team: Programs and EDA University Center     |            |
|            |      | Grant   |            |
|            |      | Tim Komarek, PhD, Associate Professor   Dept. of Economics   Colorado State     |            |
|            |      | University, Co-Director   Regional Economic Development Institute               |            |
|            |      | Dawn Thilmany McFadden, Assoc Director, Office of Community and Economic        |            |
|            |      | Development, Professor, Ag and Resource Economics, Colorado State University    |            |
|            |      | Willie Wilkins, Mountain Regional Specialist Expanded Rural Engagement- Vibrant |            |
|            |      | Communities, Colorado State University  |            |
|            |      | Jeff Engell, Regional Specialist, CSU Extension   Western Region                |            |
| 2:00 p.m.  | 7.   | UPDATE: Workforce Update: CDLE  |            |
|            | 8.   | Roundtable: Economic Development News in Your Community (if time allows)        |            |
|            | 9.   | New Business  |            |
| 2:30 p.m.  | *10. | Adjourn NWCCOG Meeting  |            |
|            | •    | NEVT EDD DOADD MEETING.   | •          |

#### **NEXT EDD BOARD MEETING:**

Thursday, March 28, 2024 from 12:30pm – 2:30pm

**EDD Officers**: EDD Chair – DiAnn Butler, EDD Vice-Chair – Patti Clapper, EDD Secretary-Treasurer – Ashley MacDonald

\* requires a vote

Please notify office@nwccog.org 5 days in advance if you require any accommodations to attend this meeting.